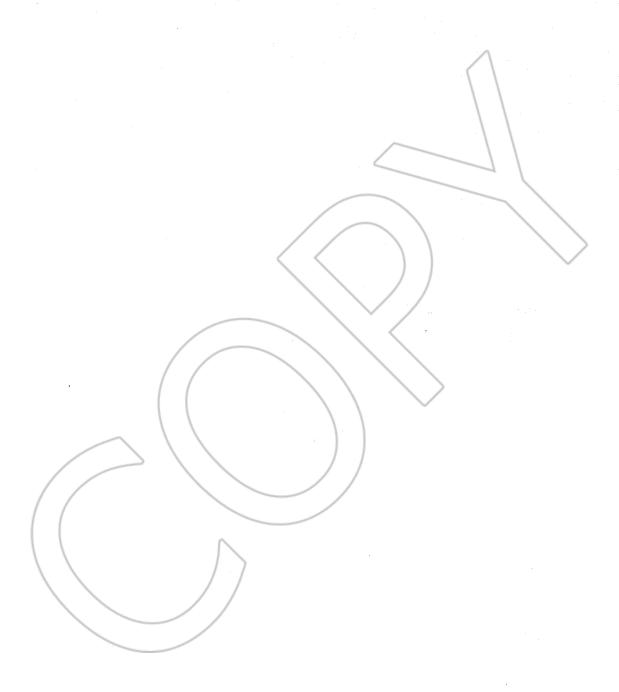
A.P.N. #1420-34-710-026  R.P.T.T. \$  ESCROW NO. 020106034  Full Value	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:  MR. & MRS. CURRY 1558 JONES STREET MINDEN, NV 89423
	AIN, SALE DEED
THIS INDENTURE WITNESSETH: That STEVEN M. SEPARATE PROPERTY	CURRY, A MARRIED MAN AS HIS SOLE A
	~ \ \
in consideration of \$10.00, the receipt of which is hereby ack STEVEN M. CURRY and DARCI CURRY, hu tenants	
and to the heirs and assigns of such Grantee forever, all that recounty of DOUGLAS  State of Nevada, bounded a Lot 26, as shown on the map of SIER for record in the office of the Courty, State of Nevada, on April 1 105, as Document No. 15897.  APN 1420-34-710-026	and described as follows: RA VIEW SUBDIVISION, filed nty Recorder of Douglas 8, 1960, in Book 02, Page
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: April 01, 2002  This document is recorded as in ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.	STEVEN M. CURRY
STATE OF NEVADA }	
COUNTY OF WHISHOE } ss.	MELVIN L. WATSON  Notary Public - State of Nevada  Apprintment Recorded in Washoe County  Notary Public - State of Nevada
This instrument was acknowledged before me on $\frac{4-10-02}{\text{by}}$ , STEVEN M. CURRY	No: 90-82450-2 - Expires July 30, 2003

Signature\_

Notary Public

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REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 APR 15 AM 10: 57

LINDA SLATER RECORDER

\$ 150 PAID BEDEPUTY

0539492

BK 0 4 0 2 PG 0 4 0 6 5