

A.P.N. # 1219-03-001-049

R.P.T.T. \$ 149.50
ESCROW NO. 020806471

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CP HOMES
P.O. BOX 1996
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN L. SEMIEN AND AURORA M. SEMIEN**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CHRIS M. PIERCE AND SALLY A. PIERCE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2002**

John L. Semien 4-02-02

JOHN L. SEMIEN

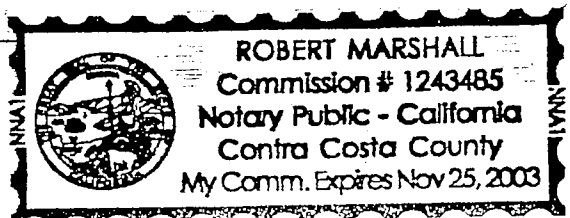
Aurora M. Semien 4/2/02

AURORA M. SEMIEN

STATE OF CALIFORNIA }
COUNTY OF CONTRA COSTA } ss.

This instrument was acknowledged before me on 8 APRIL 2002
by, JOHN L. SEMIEN and AURORA M. SEMIEN

Signature *Robert Marshall*
Notary Public



0539495
BK0402PG04090

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020806471

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 19 East M.D.B.&M., Douglas County, Nevada further described as follows:

Parcel 3A, as set forth on Parcel Map #2 for Coldwell Banker Itildo Inc. filed for record in the office of the County Recorder, Douglas Country, Nevada on March 5, 1992, in Book 392, Page 528, as Document No. 272544.

APN 1219-03-001-049

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 15 AM 11:02

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *BL* DEPUTY

0539495

BK0402PG04091