

Prepared By and When Recorded Return and Mail To:
MARILYN RUDE, PRESIDENT
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

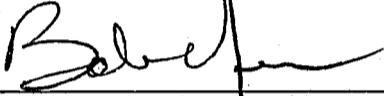
ASSIGNMENT OF DEED OF TRUST

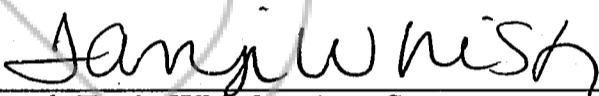
For value received, the hereby undersigned grants, assigns and transfers to:
CHASE MORTGAGE COMPANY
3415 Vision Drive
Columbus, OH 43219

All beneficial interest under that certain **DEED OF TRUST** dated **06/20/01** in the amount of **210,000.00** executed by **ERNEST DALE HADLEY AND KATHERINE LYNN HADLEY, HUSBAND AND WIFE AS JOINT TENANTS (BORROWER)** payable to the order of **FIRST HORIZON HOME LOAN CORPORATION (BENEFICIARY), WESTERN TITLE COMPANY, INC., A NEVADA CORPORATION (TRUSTEE)** and recorded on **06/27/01** as Instrument/File # **0517278** Book/Volume **0601** Page **7521** of the Official Records of **DOUGLAS COUNTY, NV** described as:

Mail Tax Statements to: ERNEST DALE HADLEY AND KATHERINE LYNN HADLEY, HUSBAND AND WIFE AS JOINT TENANTS
Property Address: 2568 HENNING LANE, MINDEN, NV 89423


FIRST HORIZON HOME LOAN CORPORATION


By: **Bob Nelson, Vice President**

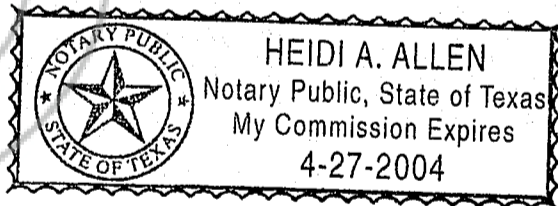

Attested: **Tanja Whistler, Asst. Secretary**

State of TEXAS, County of COLLIN

On this April 8, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **Bob Nelson** and **Tanja Whistler** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.


Heidi A. Allen, Notary Public
My Commission Expires 04/27/2004

FHHL: 0023529407
CMC: 1988553171
Loan Number: 00047-0000020026
CF3 22/674/TAMMY/dl



REQUESTED BY
Concord Commercial
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 15 AM 11:54

LINDA SLATER
RECORDER

\$14⁵⁰ PAID *ks* DEPUTY

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