

Prepared By and When Recorded Return and Mail To:
MARILYN RUDE, PRESIDENT
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

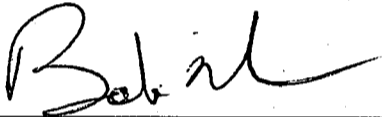
ASSIGNMENT OF DEED OF TRUST

For value received, the hereby undersigned grants, assigns and transfers to:
CHASE MORTGAGE COMPANY
3415 Vision Drive
Columbus, OH 43219

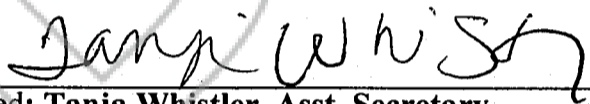
All beneficial interest under that certain **DEED OF TRUST** dated **05/17/01** in the amount of **40,000.00** executed by **JOHN S METZGER AND JUANITA A METZGER, HUSBAND AND WIFE AS JOINT TENANTS (BORROWER)** payable to the order of **SIERRA MORTGAGE, A CALIFORNIA CORPORATION (BENEFICIARY)**, **STEWART TITLE OF DOUGLAS COUNTY (TRUSTEE)** and recorded on **05/30/01** as Instrument/File # **0515410** Book/Volume **0501** Page **9177** Currently Assigned to **FIRST HORIZON HOME LOAN CORPORATION** recorded on **05/30/01** as Instrument/File# **0515411** , Book/Volume **0501** , Page **9191** of the Official Records of **DOUGLAS COUNTY, NV** described as:

Mail Tax Statements to: JOHN S METZGER AND JUANITA A METZGER, HUSBAND AND WIFE AS JOINT TENANTS
Property Address: 1334 GRANBOROUGH DRIVE, GARDNERVILLE, NV 89410

FIRST HORIZON HOME LOAN CORPORATION



By: **Bob Nelson, Vice President**



Attested: **Tanja Whistler, Asst. Secretary**

State of TEXAS, County of COLLIN

On this April 8, 2002, before me the undersigned, A Notary Public in and for said State, personally appeared **Bob Nelson** and **Tanja Whistler** who executed the within instrument as **Vice President** and **Asst. Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



Heidi A. Allen, Notary Public

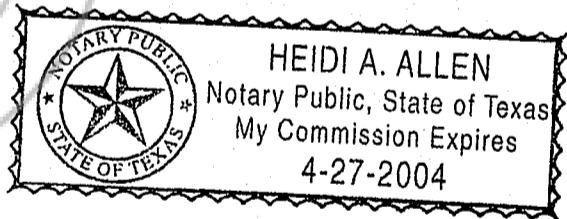
My Commission Expires 04/27/2004

FHLC: 0023585086

CMC: 1988557139

Loan Number: 00004-0000040139

CF3 22/675, 676, 677/TAMMY/dl



REQUESTED BY
Concord Commercial
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 15 AM 11:54

LINDA SLATER
RECORDER

\$14.00 PAID *ka* DEPUTY

0539531

BK0402PG04154