

16  
PORTION of  
APN 34-010-40-04 AP  
RPTT # 7

RECORDING REQUESTED BY					
AND WHEN RECORDED MAIL TO					
Name	Rudolph Jordan				
Street Address	4029 191 <sup>st</sup> St SW				
City, State Zip	Lynwood, Wash 98036				
Order No.					

SPACE ABOVE THIS LINE

FOR RECORDER'S USE

Parcel No. 034-010-40-04

### GRANT DEED

THIS FORM FURNISHED BY BIDWELL TITLE & ESCROW COMPANY

The Undersigned Grantor(s) Declare(s)

- City/Town of property conveyed, or
- Unincorporated Area encumbrances remaining at

Documentary Transfer Tax is \$ \_\_\_\_\_

- computed on full value of interest or
- full value less value of liens or the time of sale
- Monument Fee of \$10.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Arleen B. Haase, who acquired title as Arleen B. Jordan

hereby GRANT(s) to **Rudolph M. Jordan, a married man as his separate property**

the following real property in the  City of \_\_\_\_\_ X Unincorporated Area  
County of Douglas, State of Nevada:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF**

Dated 1-2-02

*Arleen B Haase*  
Arleen B. Haase

0539544

BK0402PG04200

INDIVIDUAL ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF Butte

} SS

On 1-3-02

before me,

personally appeared

Arleen B. Haase

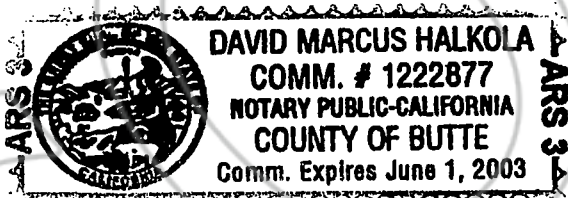
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(This area for official notarial seal)

*[Handwritten Signature]*

(Seal)



0539544

BK0402PG04201

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 010 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "swing" season, as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-10

REQUESTED BY  
*Rudolph Jordan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 15 PM 12:26

'89 APR 18 P2:34

LINDA SLATER  
RECORDER

SUZANNE BEAUDREAU  
RECORDER

0539544

\$16<sup>00</sup> PAID *KJ* DEPUTY

\$6<sup>00</sup> PAID *K12* DEPUTY

200393

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