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✓ **APN:** 1420-08-211-053

**RECORDING REQUESTED BY:**

Anderson, Dorn & Schulze, Ltd.  
294 East Moana Lane, Suite B-27  
Reno, Nevada 89502

**AFTER RECORDING MAIL TO:**

Celestina C. Manuta  
1010 Starshine Court  
Carson City, NV 89705

**MAIL TAX STATEMENT TO:**

Celestina C. Manuta  
1010 Starshine Court  
Carson City, NV 89705

**RPTT:** \$0.00 EXEMPT (8)(a)

**Exempt:** A transfer of title to or from a trust, if the transfer is made without consideration from: (a) The trustor of the trust. Celestina C. Manuta is the trustor of said trust.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

CELESTINA C. MANUTA, an unmarried woman

For NO Consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

CELESTINA C. MANUTA, as Trustee, or her successors in trust, under the "MANUTA LIVING TRUST", dated March 12, 2002 and any amendments thereto.

ALL that real property situated in the **County of Douglas**, State of Nevada, and more particularly described in Exhibit "A", attached hereto and by this reference incorporated herein

Prior Recorded Doc. Ref.: Corporation Grant Deed: Recorded November 20, 2000; BK 1100, PG 3872, Doc. No. 0503639

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

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WITNESS my hand, this 9<sup>th</sup> day of April, 2002

Celestina C. Manuta  
CELESTINA C. MANUTA

STATE OF NEVADA }  
COUNTY OF WASHOE } ss

This instrument was acknowledged before me,  
this 9<sup>th</sup> day of April, 2002,  
by CELESTINA C. MANUTA.

Sara Lee Fleischer  
Notary Public  
My Commission Expires: 12/1/03



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## EXHIBIT "A"

### LEGAL DESCRIPTION:

Lot 4, Block L, as set forth on the Final map of SUNRIDGE HEIGHTS, PHASES 4 and 5A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document 340968.

### REAL PROPERTY ADDRESS:

1010 Starshine Court  
Carson City, Nevada 89705

APN: 1420-08-211-053

Per NRS 111.312 - The Legal Description appeared previously in Corporation Grant Deed, recorded on November 20, 2000, BK 1100, PG 3872, as Document No. 0503639 in Douglas County Records, Douglas County, Nevada.

REQUESTED BY

*Anderson, Darr & Schutze*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 15 PM 1:51

LINDA SLATER  
RECORDER

\$ 16.<sup>00</sup> PAID AB DEPUTY

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