ANDERSON, DORN & SCHULZE LTD 2948- MORNA LN. SUITE B-27 RENO 870 89502

**APN:** 1420-33-312-067 **RPTT:** \$0.00 EXEMPT 8(A)

Exempt: 8(A) A transfer of title to or from a trust, if the transfer is made without consideration from the trustor of the trust. Mark S. Kratz is the

trustor of said trust.

14

RECORDING REQUESTED BY:
North American Deed Company
2700 E. Sunset Rd, Suite 8
Las Vegas, NV 89120-3519
PH: 888-715-6400

РП. 000-713-0400

AFTER RECORDING MAIL TO:

Mark S. Kratz 1319 Wrangler Circle Minden, NV 89423

MAIL TAX STATEMENT TO:

Mark S. Kratz 1319 Wrangler Circle Minden, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

MARK S. KRATZ, A SINGLE MAN

For No Consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

MARK S. KRATZ, Trustee, or his successors in trust, under the "MARK S. KRATZ LIVING TRUST", dated FEBRUARY 11, 2002, 2002 and any amendments thereto, to hold as Community Property

ALL that real property situated in the **County of Douglas**, State of Nevada, and more particularly described in Exhibit "A", attached hereto and by this reference incorporated herein

Prior Recorded Doc. Ref.: Quitclaim Deed: Recorded December 22, 1995; BK 1295, PG 3552, Doc. No. 377410

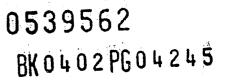
Subject To: 1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

0539562 BK 0402PG 04244

SARA-LEE FLEISCHER Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 99-59493-2 - Expires December 1, 2003



2002

## **EXHIBIT "A"**

## Legal Description:

Lot 171 as set forth on the final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, at Page 2741, as Document No. 332336.

Property Address: 1319 Wrangler Circle, Minden, Nevada 89423

**APN:** <u>1420-33-312-067</u>

Per NRS 111.312 – The Legal Description appeared previously in <u>Quitclaim Deed</u>, recorded on <u>December 22</u>, 1995, BK 1295, PG 3552, as Document No. 377410 in Douglas County Records, Douglas County, Nevada.



Anderson Dorn & Schula
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 APR 15 PM 1: 54

LINDA SLATER RECORDER

\$ 16 PAID AB DEPUTY

0539562 BK 0402PG 04246