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DA 13

FILED

1 Case No. 26967

NO _____

2 Dept. I

'02 APR 10 P2:14

RECEIVED
APR 10 2002
DOUGLAS COUNTY
DISTRICT COURT CLERK

BARBARA REED
CLERK

BY ~~G. WILLIAMS~~ DEPUTY

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ANGELA IRENE PACHECO
9 aka: ANGELA IRENE FURGESON

10 Plaintiff,

FULL RELEASE OF
JUDGMENT LIEN (Child Support)

11 vs.

12 WILLIAM PACHECO,

13 Defendant /

14 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: ANGELA
15 IRENE PACHECO, by and through Evan Beavers, Deputy District Attorney for Douglas
16 County, Nevada as Judgment Creditor against WILLIAM PACHECO, Judgment Debtor,
17 as more fully described in that certain judgment filed, in the Ninth Judicial District Court of
18 the State of Nevada in and for the County of Douglas, Case No. 26967 which judgment
19 was recorded in the official records of Douglas County, Nevada, on May 29, 1992, as
20 Document No. 279836, at Book 0592, Page 5289, does hereby release and discharge any
21 lien created by the recording of that judgment in the records of Douglas County, Nevada.

22 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 10th
23 day of April, 2002.

24 SCOTT W. DOYLE
DISTRICT ATTORNEY

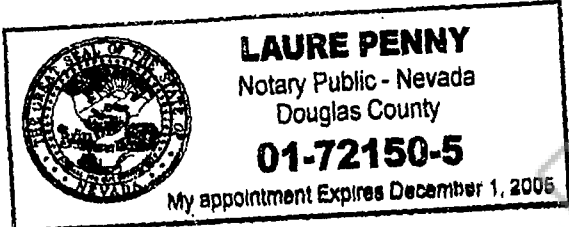
25
26 By: 
EVAN BEAVERS
Deputy District Attorney

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28 0539638

BK0402PG04551

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3 STATE OF NEVADA }
4 COUNTY OF DOUGLAS } ss.

5 On this 10th day of April, 2002, personally appeared before me, a notary public, in
6 and for Douglas County, Evan Beavers, known to me to be the person whose name is
7 subscribed to the within instrument, and acknowledged to me that he subscribed his own
8 name freely and voluntarily and for the uses and purposes therein mentioned.



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10 By: Laure Penny
11 NOTARY PUBLIC, In and for said
12 County and State

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24 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

25
26 DATE: April 10, 2002
27 [Signature] Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

28 By [Signature] **SEAL** Deputy

0539638

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 16 AM 9:03

LINDA SLATER
RECORDER

\$ 0 PAID KY DEPUTY