

This form was prepared by: Colonial Bank, address _____, P.O. BOX 12937, RENO, NV 89510-2937, tel. no: (775) 827-7220

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is P.O. BOX 12937, RENO, NV 89510-2937

CHASE MANHATTAN MORTGAGE CORPORATION, does hereby grant, sell, assign, transfer and convey, unto (herein "Assignee"), a certain Deed of Trust, dated April 10, 2002, made and executed by ROBERT B. TILLEY and DEBRA L. F. TILLEY, HUSBAND AND WIFE

STEWART TITLE OF DOUGLAS COUNTY, Trustee, upon the following described property situated in Douglas County, State of Nevada: A PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of Two Hundred Eighty Two Thousand Six Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0539691, at page _____, as Instrument Number _____ of the Official Records of Douglas County, State of Nevada

RECORDED CONCURRENTLY HERewith

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

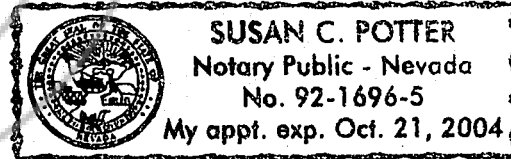
STATE OF NEVADA, COUNTY OF DOUGLAS

COLONIAL BANK (Assignor)

On this 10th day of April, 2002, before me a Notary Public in and for said State, personally appeared Carole Lee Challender, known to me to be the V.P. of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Carole Lee Challender, V.P.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public Residing at Gardnerville, Nevada My Commission Expires: Oct. 21, 2004

(This area for official notarial seal)

Title Order No. 020200220

Loan No. CRN1427

RECORDING REQUESTED BY Colonial Bank

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO Colonial Bank P.O. Box 5627 Montgomery, AL. 36103

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200220

All that portion of the Northeast quarter of the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.B. &M., More particularly described as follows:

COMMENCING at a point on the section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. &M., which bears North 89°46' West, a distance of 491.40 feet from the quarter corner between said Sections 23 and 26; thence South 00°08' West, a distance of 263.57 feet to the TRUE POINT OF BEGINNING; thence South 00°08' West, a distance of 263.57 feet; thence North 89°46' West, a distance of 163.80 feet; thence North 00°08' East, a distance of 263.54 feet; thence South 89°46' East, a distance of 163.80 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion of the above described parcel of land that was conveyed to D. Wilbur Morgan, et ux, by Deed recorded March 14, 1969 in Book 65, Page 493, Document No. 43957, Official Records, more particularly described as follows, to wit:

COMMENCING at the 1/4 corner common to the Sections 23 and 26; thence along the section line common to Sections 23 and 26; thence along the Section line common to the Sections 23 and 26 North 89°46' West, a distance of 491.40 feet; thence South 00°08' West, a distance of 263.57 feet to a spike and tin set in asphalt and the TRUE POINT OF BEGINNING; thence continuing South 00°08' West, a distance of 56.00 feet to a 3/4 inch rebar; thence South 67°58'22" West, a distance of 176.86 feet to a 1/2 inch rebar; thence North 00°08' East, a distance of 123.00 feet to a 1/2 inch rebar; thence South 89°46' East, a distance of 163.80 feet to the POINT OF BEGINNING.

ALSO FURTHER EXCEPTING THEREFROM all that portion of the above described parcel of land which was conveyed to Manuel Cisneros, et ux, by Deed recorded December 16, 1969 in Book 72, Page 145, Document No. 46602, Official Records, more particularly described as follows, to wit:

COMMENCING at the 1/4 corner common to Section 23 and 26; thence along the section line common to said Sections, North 89°46' West, a distance of 491.40 feet; thence South 00°08' West, a distance of 319.57 feet to a 3/4 inch rebar and the TRUE POINT OF BEGINNING; thence continuing South 00°08' West, a distance of 103.00 feet to a spike and tin set in asphalt; thence South 67°51' West, a distance of 67.81 feet to a 5/8 inch rebar; thence North 89°52' West, a distance of 101.05 feet to a 5/8 inch rebar; thence North 00°08' East, a distance of 62.00 feet to a 1/2 inch rebar; thence North 67°58'22" East, a distance of 176.86 feet to the POINT OF BEGINNING.

A.P.N. 07-180-40

Continued on next page

ESCROW NO.: 020200220

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 30, 1993, BOOK 1293, PAGE 7129, AS FILE NO. 326483, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPY

- 2 -

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 16 PM 3: 21

LINDA SLATER
RECORDER

\$ 16⁰⁰ PAID KJ DEPUTY

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