A.P.N. # 1420-18-110-001 ESCROW NO. 02030(056)

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

## NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

		or Corporation			
NOTICE IS HEREBY G					
	estate stated in paragraph 3 below	in the real property	y hereinafter described is owned by the		
following: NAME	STREET AND I	NO.	CITY STATE		
SYNCON HOMES	2221 MERIDIAN BLV	/D	MINDEN NV		
SINCON HOPES	(If more than one owner of the interest sta	ted, the name and addr			
and addresses of all the co- there is more than one own	-owners who own said interest or oner, are set forth in the preceding p	estate as joint tenar paragraph.	there is only one owner, and the full names nts, as tenants in common or otherwise, if id owner and co-owners is: In Fee.	7	
(If other th	an fee, strike out "In Fee" and insert for e	xample "purchase unde	er contract of purchase" or "lessee.")	_	
4. That on the $3^{\kappa}$		_ % % % %	a work of improvement on the real propert	v	
hereinafter described was of			a join of improvement on the property	•	
	e original contractor, if any, for su	ich work of improv	vement was		
	SYNCON HOMES				
(If r	no contractor for work of improvement as	a whole, insert "No Co	ontractor.")		
That the real property h	erein referred to is situated in the	KXXXI			
County of <b>DOUG</b>	AS , State of	Nevada and is desc	ribed as follows:		
		\ \			
•	hereto and by reference made a	3 1	omplete legal description.		
Commonly Israyin as	318 AMAZOR COUR				
Commonly known as:	CARSON CITY, NV	SVNCO	ON HOMES		
Read this note before sign		- SINCO	A A A A A		
If more than one owner, only on or by an agent.		By Un	orly W Mitchell Pres		
The owner or agent who signs the also sign the verification below.	e notice itself must	ANDREW W. MITCHELL			
/ /		PRESI	PRESIDENT		
	1.5	CATION			
No. of the Control of	The state of the s	and the second s	nd knows the contents thereof and the same		
is true of his/her/their own k	nowledge.	5	SYNCON HOMES		
STATE OF NEVADA		BY	andrew W. Mitchell Pre	9	
	_ } ss.		ANDREW W. MITCHELL		
COUNTY OF DOUGLA	<u>s</u> }	P	PRESIDENT		
This is at warmen and a sales and	Indeed Reference on 4-12	-72			
This instrument was acknowled by, ANDREW W. I	the state of the s	OF			
SYNCON HOM		<u> </u>	LAA NEWAAAN		
SERVEON HOPE	<u> </u>		J. M. NEWMAN		
Mil		-	Notary Public - State of Nevada  Appointment Recorded in County of Douglas		
Signature // // // // // Signature	Much	<u> </u>	97-0092-5 My Appointment Expires Feb. 15, 2005		
Notary Public	0	539693			

Order No.: 020306567

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 29, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for record on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-110-001



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 APR 16 PM 3: 22

LINDA SLATER RECORDER

\$ 15 PAID DEPUTY

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