

APN 1220/21/610/127

RECORDING REQUESTED BY:  
STEWART TITLE OF CALIFORNIA, INC.

WHEN RECORDED MAIL TO:

DAVID R. FERGUSON  
1323 HONEY BEE LANE  
GARDNERVILLE, NV 89410

020501131

ORDER NO. 020501131  
ESCROW NO. 152479-EM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

The undersigned grantor(s) declare(s):

A.P.N.: **1220-21-610-127**

Documentary transfer tax is \$ "0" - Intra-Spousal Transfer \* \$6 City tax \$ \_\_\_\_\_

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens or encumbrances remaining at time of sale.
- ( ) Unincorporated area: (xx) City of **GARDNERVILLE**, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**RHONDA O. FERGUSON, WIFE OF THE GRANTEE HEREIN**

hereby **GRANTS** to **DAVID R. FERGUSON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

the following described real property in the **City of GARDNERVILLE**  
County of **NEVADA**, State of California

**LOT 476, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.**

"It is the express intent of the Grantor, being the spouse of the grantee, to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

\*"This conveyance establishes sole and separate property of a spouse, R & T 11911."

DATE: **April 05, 2002**

STATE OF CALIFORNIA }  
COUNTY OF CARSON } ss.

*Rhonda O. Ferguson*  
**RHONDA O. FERGUSON**

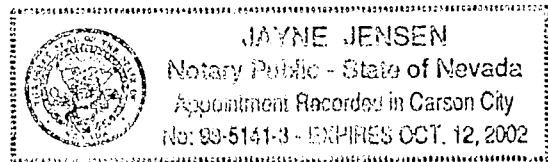
On APRIL 9, 02 before me JAYNE JENSEN

personally appeared RHONDA FERGUSON

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jayne Jensen



(This area for official notarial seal)

**0539794**

MAIL TAX STATEMENTS AS DIRECTED ABOVE

**BK0402PG05149**

COPY

REQUESTED BY  
~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 17 AM 10:51

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID ~~AB~~ DEPUTY

0539794

BK0402PG05150