

APN: 1320-32-210-016  
RPTT \$185.90

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GREGORY C. LYNN TRUSTEE and SUZANNE TOWSE TRUSTEES OF THE 1995 GREGORY C. LYNN &  
SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DUSTIN PROFFITT and MEGHAN PROFFITT, husband and wife as joint tenants with right of  
survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block 2, of WILDROSE SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County,  
State of Nevada, on December 5, 1966, in Book 46, Page 286, as Document No. 34825.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: April 9, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS } s.s

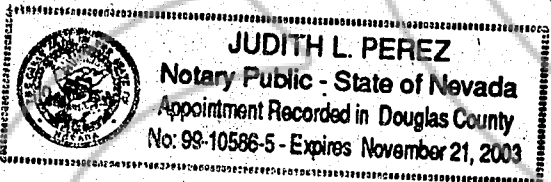
On APRIL 11, 2002 personally  
appeared before me, a Notary Public,  
GREGORY C. LYNN, TRUSTEE AND  
SUZANNE TOWSE, TRUSTEE

GREGORY C. LYNN, TRUSTEE

SUZANNE TOWSE, TRUSTEE

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature \_\_\_\_\_



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name **DUSTIN PROFFITT**  
Street Address **1518 SILVER BIRCH**  
City, State **MINDEN, NV 89423**  
Zip

**MAIL TAX STATEMENTS TO:**  
Name **DUSTIN PROFFITT**  
Street Address **SAME AS ABOVE**  
City, State  
Zip

Order No. 00086011-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 19 PM 3: 23

LINDA SLATER  
RECORDER

\$14 PAID kg DEPUTY

0724784/9/02

0540085  
BK 0402 PG 06190