

APN: 1220-04-210-016  
RPTT \$244.40

Full Value  
 Full Value less liens

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DAVID A. BARRETT and SHIRLEY R. LORENZEN, Husband and Wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
DONALD GARRISON and ANNETTI GARRISON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, of SUNSET PARK SUBDIVISION, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 8, 2002

STATE OF ~~NEVADA~~ *California*  
COUNTY OF *Sacramento*

} s.s. *David A. Barrett*  
DAVID A. BARRETT

On *April 12, 2002* personally  
appeared before me, a Notary Public,

*David A. Barrett*  
*Shirley R. Lorenzen*  
personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

*Shirley R. Lorenzen*  
SHIRLEY R. LORENZEN

Signature *Saeeda K. Farooq*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO:**  
Name DONALD GARRISON  
Street P.O. BOX 472  
Address MINDEN, NV 89423  
City, State  
Zip  
  
**MAIL TAX STATEMENTS TO:**  
Name DONALD GARRISON  
Street SAME AS ABOVE  
Address  
City, State  
Zip  
  
Order No. 00086180-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
2002 APR 19 PM 3: 26  
LINDA SLATER  
RECORDER  
\$ *14.00* PAID *Kg* DEPUTY

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