

Assessor Parcel No(s): 01-162-160

**RECORDATION REQUESTED BY:**

Golden Gate Bank  
225 Bush Street  
San Francisco, CA 94104

**WHEN RECORDED MAIL TO:**

Golden Gate Bank  
225 Bush Street  
San Francisco, CA 94104

**SEND TAX NOTICES TO:**

Golden Gate Bank  
225 Bush Street  
San Francisco, CA 94104

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

2002-62700-WDB

**REQUEST FOR NOTICE**  
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Golden Gate Bank of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 52554 Recorded on: JANUARY 14, 1981  
Book: 181 Page: 716

Official Records: Douglas County, State of Nevada, and describing land therein as:

Legal Description: PARCEL 1:

Lot 66, in Block B, as shown on the map of AMENDED MAP OF GLENBROOK UNIT NO. 2-2ND AMD, filed in the office of the Recorder of Douglas County, Nevada, on October 13, 1978, Book 1078, Page 999, as Document No. 26250 of Official Records of Douglas County Nevada and also as shown on the Second Amended Map of Glenbrook Unit No. 2, filed in the office of the Recorder on January 30, 1980, Page 1512, as Document No. 41035 Douglas County, Nevada, records.

PARCEL 2:

The Exclusive right to use for garage purposes that parcel designated as (garage easement) that is appurtenant to Parcel 1 above.

Address: The Real Property or its address is commonly known as 2031 Lincoln Highway, Glenbrook, NV. The Real Property tax identification number is 0000-01-162-160

Trustor: CLAUDE W. HUTCHISON, JR. and SUSAN S. HUTCHISON

Beneficiary: MASON-McDUFFIE INVESTMENT OF NEVADA, a Nevada corporation

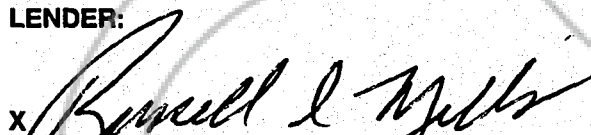
Trustee: GUARANTY SERVICE CORPORATION, a California corp.

Mail Notices to: Golden Gate Bank, 225 Bush Street, San Francisco, CA 94104

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: March 25, 2002

LENDER:

x   
Authorized Signer RUSSELL MILLS

0540089

BK0402PG06208

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

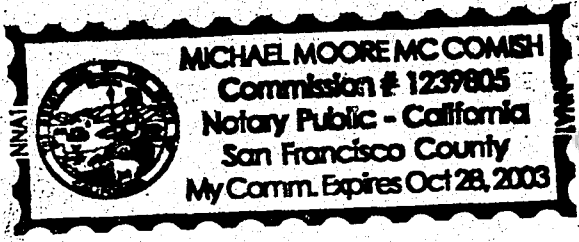
County of SAN FRANCISCO } ss.

On 4/8/02, before me, MICHAEL MC COMISH  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared RUSSELL MILLS  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: REQUEST For NOTICE

Document Date: 3/25/02 Number of Pages: 1

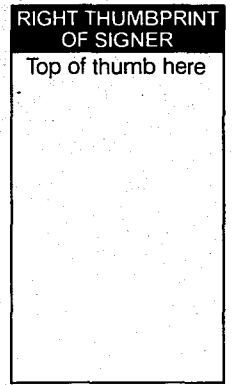
Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 19 PM 3: 32

LINDA SLATER  
RECORDER

\$ 16 PAID KS DEPUTY

0540089

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