

ESCROW NO. 2002-61271-DEC  
A.P.N. 1022-10-001-057  
R.P.T.T. EXEMPT  $\emptyset$  #7

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART AND IS TO BE DEEMED AS ONE ORIGINAL.

**WHEN RECORDED MAIL TO:**

Mr. Savko  
3940 Sandstone Drive  
Wellington, NV 89444

**MAIL TAX STATEMENT TO:**

Washtenaw Mortgage Co.  
3767 Ranchero  
Ann Arbor, MI 48108

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GEORGE SAVKO and DIANE SAVKO, who acquired title as Husband and Wife

do(es) hereby *GRANT, BARGAIN and SELL* to

GEORGE SAVKO, an unmarried man

the real property situate in the County of Douglas, State of NV, described as follows:

Lot 103 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

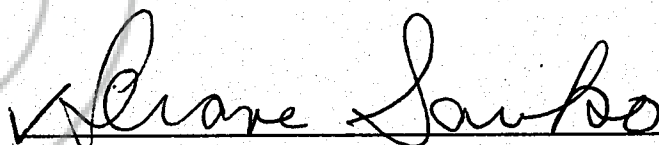
**THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .**

*TOGETHER WITH* all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: APRIL 15, 2002

George Savko

State of Nevada  
County of Douglas



Diane Savko

**SEE ATTACHED NOTARY CERTIFICATE**

This instrument was acknowledged before me on \_\_\_\_\_, by

\_\_\_\_\_  
Notarial Officer

0540090

BK0402PG06211

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

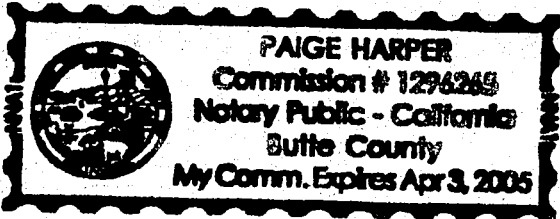
County of BUTTE } ss.

On APRIL 15, 2002, before me, PAIGE HARPER NOTARY PUBLIC,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DIANE M. SAVKO,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

*Paige Harper*  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT, BARGIN AND SALE DEED.

Document Date: APRIL 15, 2002 Number of Pages: 1

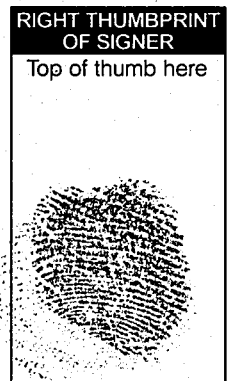
Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

Signer's Name: DIANE M. SAVKO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: SELF



0540090

BK 0402 PG 06212

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TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 12-02

George Savko  
George Savko

\_\_\_\_\_  
Diane Savko

State of Nevada  
County of Douglas

This instrument was acknowledged before me on 4/12/02, by

George Savko  
Barbara Smith  
Notarial Officer



0540090

BK0402PG06213

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 19 PM 3: 33

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *K2* DEPUTY

**0540090**

**BK0402PG06214**