





CERTIFICATION OF VITAL RECORD

COUNTY of FRESNO

HUMAN SERVICES SYSTEM  
FRESNO, CALIFORNIA

CERTIFICATE OF DEATH 3199910 002421

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) Richard		2. MIDDLE Lloyd	
3. LAST (FAMILY) Sewell		4. DATE OF BIRTH M/M/DD/CCYY 11/29/1945	
5. AGE YRS 53		6. SEX M	
7. DATE OF DEATH M/M/DD/CCYY 05/30/1999		8. HOUR 2308	
9. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 6023	
11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS Married	
13. EDUCATION—YEARS COMPLETED 12		14. RACE White	
15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Self-Employed	
17. OCCUPATION Owner		18. KIND OF BUSINESS Grape Harvesters	
19. YEARS IN OCCUPATION 25		20. RESIDENCE—STREET AND NUMBER OR LOCATION 12394 Road 33 1/2	
21. CITY Madera		22. COUNTY Madera	
23. ZIP CODE 93638		24. YRS IN COUNTY 12	
25. STATE OR FOREIGN COUNTRY California		26. NAME, RELATIONSHIP Charlene Sewell-Wife	
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 12394 Road 33 1/2 Madera, CA 93638		28. NAME OF SURVIVING SPOUSE—FIRST Charlene	
29. MIDDLE -		30. LAST (MAIDEN NAME) Howard	
31. NAME OF FATHER—FIRST Earl		32. MIDDLE Richard	
33. LAST Sewell		34. BIRTH STATE AR	
35. NAME OF MOTHER—FIRST Josephine		36. MIDDLE Ada	
37. LAST (MAIDEN) Davis		38. BIRTH STATE AR	
39. DATE M/M/DD/CCYY 06/04/1999		40. PLACE OF FINAL DISPOSITION Arbor Vitae Cemetery-1301 Roberts Avenue Madera, CA	
41. TYPE OF DISPOSITION(S) BURIAL		42. SIGNATURE OF EMBALMER <i>Justin D. Pfeiffer</i>	
43. LICENSE NO. 6324		44. NAME OF FUNERAL DIRECTOR Jay Chapel Inc.	
45. LICENSE NO. FD-385		46. SIGNATURE OF LOCAL REGISTRAR <i>David M. Hadden M.D.</i>	
47. DATE M/M/DD/CCYY 06/01/1999 RT		101. PLACE OF DEATH St. Agnes Medical Center	
102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER	
104. COUNTY Fresno		105. CITY Fresno	
106. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1303 E. Herndon Avenue		107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)	
IMMEDIATE CAUSE (A) <u>CARDIORESPIRATORY ARREST</u>		TIME INTERVAL BETWEEN ONSET AND DEATH MINS.	
DUE TO (B) <u>LUWER FAILURE</u>		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C) <u>PANCREATIC CANCER</u>		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D)		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. <input checked="" type="checkbox"/>		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 3-7-94	
115. SIGNATURE AND TITLE OF CERTIFIER <i>Shobha Sekhon</i>		116. LICENSE NO. A043774	
117. DATE M/M/DD/CCYY 6-1-99		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Shobha Sekhon, MD 500 E. Almond Ave. Madera, CA 93637	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
121. INJURY DATE M/M/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER	
127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH. # 94654	
CENSUS TRACT			

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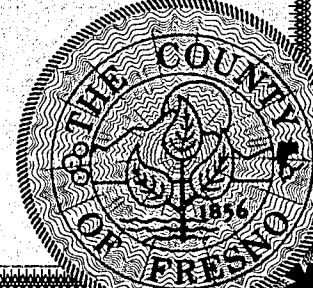
CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF FRESNO

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Fresno Co. Department of Community Health.

DATE ISSUED 08/31/2000

*David M. Hadden M.D.*  
DAVID M. HADDEN M.D.  
COUNTY HEALTH OFFICER  
REGISTRAR OF VITAL STATISTICS

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





## A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 029 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-29

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2002 APR 22 AM 10:01

LINDA SLATER  
RECORDER

\$/6 PAID K2 DEPUTY

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