

RECORDING REQUESTED BY:  
AND WHEN RECORDED MAIL TO:

QUALITY MORTGAGE USA, INC.  
16800 ASTON STREET  
IRVINE, CA 92714

HMS Release Department  
577 Lamont Road  
P.O. Box 1247  
Elmhurst, Illinois 60126

Order No.  
Escrow No.  
Application No. S.ALL4820S  
Loan No. 5053051

SPACE ABOVE THIS LINE FOR RECORDER'S USE:

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BENEFICIAL MORTGAGE CORPORATION  
all beneficial interest under that certain Deed of Trust dated April 16, 1996  
executed by KENNETH J. ALLEN AND SUE E. ALLEN, HUSBAND AND WIFE  
AS JOINT TENANTS

, Trustor,

to CONSOLIDATED RECONVEYANCE COMPANY

, Trustee,

and recorded ~~concurrently herewith~~ <sup>4-22-96</sup> as Instrument No. 385988 on 4-22-96 in  
book 0496, page 4034, of Official Records in the County Recorder's office of  
DOUGLAS County, Nevada, describing land therein as:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

DATE JUN 26 1996

STATE OF California

COUNTY OF Orange

BANKERS TRUST COMPANY, AS TRUSTEE

On JUN 26 1996, before me,

Sandra Garcia, Notary Public

personally appeared

Joseph L. Campbell

SEAL

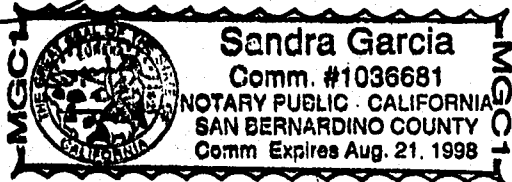
Joseph L. Campbell  
Assistant Vice President

personally known to me (~~or proved to me on the basis of satisfactory  
evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the  
within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the  
same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sandra Garcia



(This area for official notarial seal)

0540238

BK 0402 PG 06737

EXHIBIT "C" - LEGAL DESCRIPTION

Parcel 1 as set forth on the Parcel Map for CONSTANCE A. LIEBHERR and JOSEPH J. LIEBHERR, being a portion of Lot 9, ARTEMISIA SUBDIVISION filed for record October 23, 1984, in Book 1084, Page 2521, Document No. 109105, and amended by Certificate of Amendment recorded October 25, 1984, in Book 1084, Page 2786, Document No. 109239, Official Records of Douglas County, State of Nevada.

COPY

REQUESTED BY  
*Household Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 APR 23 AM 9:07

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

I CERTIFY THIS TO BE A TRUE AND  
CORRECT COPY OF THE ORIGINAL  
DOCUMENT.

BY: *[Signature]*  
FIRST AMERICAN TITLE CO.

0540238

BK0402PG06738