APN 120-16-710-039 903022 70

NEVADA DEED OF TRUST

* **					
٧	whose address is 887 RITTER DRIVE		GARDNERVI		NEVADA ;
	WELLO EAROO EINAMOTAL NEVARA O INC	(Number and Street)		ity) evada cornoration a	(State) s TRUSTEE; and Wells
<u>N</u>	NELLS FARGO FINANCIAL NEVADA 2 INC. Fargo Financial Nevada 2, Inc., a Nevada corporatio	on whose address is 386			
a	as BENEFICIARY, WITNESSETH: That Trustor h	ereby grants, conveys, a	nd confirms unto Trust	ee in Trust, with Pow	er of Sale, for the benefi
	of the Beneficiary the real property in the City of GA		, County of DOUGLAS ,		
-	State of Nevada, described as follows:		the second second		
	LOT 10, BLOCK B, AS SAID LOT AND BLOCK OF GARDNERVILLE RANCHOS, UNIT NO. 4, FI COUNTY RECORDER, DOUGLAS COUNTY, STATE MAP BOOK 1, PAGE 55, AS DOCUMENT NO. 35	LED IN THE OFFICE OF NEVADA, ON APRI	OF THE	\wedge	
	ASSESSOR'S PARCEL NO. 1220-16-710-039			\ \	
				\	\
			~		
			/-		**
7	Together with all and singular the tenements, heredi	taments, and appurtenan	ces thereunto belonging	g or in anywise appert	aining.
P	To have and to hold the same unto trustee, and he payment of the indebtedness evidenced by a promisoromissory note is payable in the number of consectmentally instalment shall, at the Beneficiary's option by any able, less any required refund of any unearned Less and required refund of any unearned required refund required refundation required re	nis or its successors and issory note of even date utive monthly instalment on, and without notice oan Fee (Interest).	assigns on the trust he herewith, in the sum ts according to the term or demand render the	reinafter expressed, n stated above as "Tot ns thereof and default entire unpaid balance	amely, as security for the al of Payments" and said in making or paying any thereof at once due and
1	The following covenants, number 1, 3, 4 (maxin 107.030 are hereby adopted and made a part of this l	Deed of Trust.	\ /] .	
S	Trustor agrees not to sell or transfer the propert shall constitute a default under the terms hereof and	mmediately due and	payable.		
Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to complete in a good, workmanlike manner and improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials fur underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve					nents situated thereon; to nner any building or other ials furnished therefor; to
h	All the provisions of this instrument shall inure nereto respectively. The rights or remedies granted h	to and bind the heirs, nereunder or by law shall	devisees, legal represe I not be exclusive but s	ntatives, successors a	nd assigns of each party l cumulative.
	It is expressly agreed that the trusts created hereb	· \	/ /		
4	Any trustor who is a married woman hereby expr	ressly agrees that recour	se may be had against h	ner separate property	for any deficiency and for
L	the sale of the property hereunder. In witness whereof, trustor has	executed the above and	foregoing the day and	year first above writte	n.
	Trustor: Workel E. word			ne Woo	do
	Trustor:		Trustor: 600 BONNIE		07
	STATE OF NEVADA)		(Type Name) BUNNTE	J. #UUU3	
/	COUNTY OF DOUGLAS) ss				
	on 4-18-02 before	me, the undersigned a l	Notary Public in and fo	or said County and S	state, personally appeared
7		1	· \		erson(s) described in and
١	to executed the foregoing instrument, who acknowledged to me he, she or they executed the same freely and voluntarily and for the uses and				
Æ	purposes therein mentioned.	/			
1	WITNESS my hand and official seal.				
	DANIELLE McCORMACK	···••••	7	Mel	nack
((Seal) Notary Public - State of Nevada		Doniell	Notary Public	IUUI
(Appointment Recorded in Carson City No: 99-51216-3 - EXPIRES DEC. 3, 2002			Tomy rubit	
	incommunications and incommunication and incom	-	SPACE BELOW THI	S LINE FOR RECOR	DER'S USE
	WHEN RECORDED MAIL TO:				

3861 S. CARSON STREET

CARSON CITY NV 89701

REQUESTED BY

MARQUIS TITLE & ESCROW N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 APR 23 AM 9: 45

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BK0402PG06765

LINDA SLATER
RECORDER
PAID KY DEPUTY