

UCC FINANCING STATEMENT

6517331865

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
800-269-4309

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**RETURN TO:**  
 **U.S. CORPORATE SERVICES**  
**12750 SW PACIFIC HWY. STE. 201**  
**PORTLAND, OR 97223-6138**  
**(503) 443-1822** *PS252596JL*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**Opticomp Corporation**

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**215 Elks Point Road Zephyr Cove NV 89413 USA**

1d. TAX I.D.#: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ENTITY'S ORGANIZATIONAL I.D. #, if any  
**88-0221939 Corporation Nevada C6849-87**  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX I.D.#: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL I.D. #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORS/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**U.S. BANK N.A.**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**9918 HIBERT ST. SAN DIEGO CA 92131 USA**

4. This FINANCING STATEMENT covers the following collateral:  
 All of the following whether now owned or existing or hereafter acquired by the Debtor (or by the Debtor with spouse), wherever located (including all documents, general intangibles, additions and accessions, spare and repair parts, special tools, replacements, returned or repossessed goods and books and records relating to the following; and all proceeds, supporting obligations and products of the following):  
 all fixtures;

Other than the sale or lease of inventory in the ordinary course of Debtor's business, the purchase by or pledge to another party of any of the above-described collateral violates the rights of the Secured Party.

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)  All Debtors  Debtor 1  Debtor 2 [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA  
**File with Douglas County, NV** **08732** **0540365**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Opticomp Corporation

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX I.D.#: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL I.D. #, if any

NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNORS/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE ATTACHMENT

15. Name and address of a RECORD OWNER of above-mentioned real estate (if Debtor does not have record interest):

Peter S. Guilfoyle and Gayla L. Guilfoyle

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction —effective 30 years

Filed in connection with a Public-Finance Transaction —effective 30 years

0540365

SECURED PARTY: U.S. BANK N.A.  
DEBTOR(S): Opticomp Corporation

## Financing Statement Attachment

## Legal description of the Real Estate:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land lying wholly in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, N.D.B. & M., more particularly described as follows:

COMMENCING at a point on the centerline of U. S. Highway 50, said point being Highway Engineers Station 0-120 + 55.70 point of curve and being located in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, N.D.B. & M.; thence South 47°42'30" East, a distance of 824.52 feet; thence North 42°17'30" East, a distance of 180.80 feet; thence North 47°42'30" West, a distance of 150.00 feet; thence North 42°17'30" East, a distance of 128.18 feet; thence 13.90 feet along the arc of a curve to the left, having a radius of 380.00 feet and a central angle of 1°48'34" to the POINT OF BEGINNING; thence a distance of 156.81 feet along the arc of a curve to the left, having a radius of 380.00 feet and a central angle of 23°38'36"; thence South 53°00'00" East, a distance of 56.50 feet; thence South 42°17'30" West, a distance of 28.52 feet; thence South 47°42'30" East, a distance of 130.62 feet; thence South 42°17'30" West, a distance of 128.00 feet; thence North 47°42'30" West, a distance of 150.19 feet to the POINT OF BEGINNING.

Said land more fully shown as Parcel No. 1, as set forth on that certain Parcel Map filed for record in the office of the County Recorder of Douglas County, Nevada, on August 22, 1977, Document No. 12210, Official Records.

TOGETHER with an appurtenant non-exclusive easement for ingress and egress with incidents thereto over and across all that portion of the land situated in the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, N.D.B. & M., as set forth in Easement Deed executed by B-Nava, Inc., a Nevada corporation, in instrument recorded September 6, 1977 in Book 977, Page 311, Document No. 12742 of Official Records described as follows:

COMMENCING at a point on the centerline of U. S. Highway 50, said point being Highway Engineers Station 0-120 + 55.70 point of curve and being located in the Southeast quarter of Section 15, Township 13 North, Range 18 East, N.D.B. & M., thence South 47°42'30" East, 824.52 feet; thence North 42°17'30" East, 180.80 feet; thence North 47°42'30" West, 150.00 feet; thence North 42°17'30" East, 116.38 feet to the TRUE POINT OF BEGINNING; thence North 42°17'30" East, 12.00 feet; thence 12.00 feet along the arc of a curve to the left, having a radius of 380.00 feet and a central angle of 1°48'34"; thence South 47°42'30" East, 150.19 feet; thence South 42°17'30" West, 24.00 feet; thence North 47°42'30" West, 150.00 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain document recorded July 1, 1992 in Book 792, Page 65, as Instrument No. 282461.

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COPY

REQUESTED BY  
U.S. Corporate Services  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 23 PM 2: 43

LINDA SLATER  
RECORDER

\$ 40<sup>00</sup> PAID ka DEPUTY

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