

RPTT ϕ - Exempt #2

010303089

Plan 1219-14-002-036

MAIL TO: DOUGLAS COUNTY COMMUNITY DEVELOPMENT
P.O. BOX 218
MINDEN, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT IF ANY THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 23 day of January, 2002, by and between CHARLES H. PAYA, an unmarried man, Party of the First Part, and THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada, Party of the Second Part,

W I T N E S S E T H:

That the Party of the First Part for valuable consideration to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part, its successors and assigns forever.

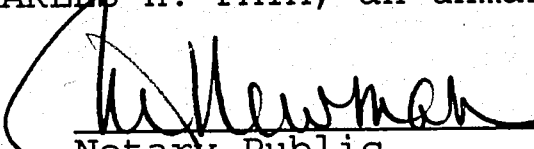
IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.



CHARLES H. PAYA

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
1-23-02, ~~2001~~, by CHARLES H. PAYA, an unmarried man.



Notary Public



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March 2002
01016-1

DESCRIPTION
Paya to Douglas County

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of Parcel A of that certain Parcel Map filed for record on September 7, 1982, as Document No. 70760;

thence North $51^{\circ}02'57''$ East 97.23 feet;

thence along a curve concave to the Southeast with a radius of 20.00 feet, a central angle of $50^{\circ}13'59''$, and an arc length of 17.53 feet, the chord of said curve bears South $25^{\circ}55'58''$ West 16.98 feet;

thence along a curve concave to the Northwest with a radius of 50.00 feet, a central angle of $110^{\circ}31'41''$, and an arc length of 96.45 feet, the chord of said curve bears South $56^{\circ}04'49''$ West 82.18 feet to the Point of Beginning.

Containing 1,569 square feet, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 18

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *Kj* DEPUTY

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BK 0402 PG 06930