

RPTT Ø - EXEMPT #2

010303090

Pln of 1219-14-002-037

MAIL TO:

DOUGLAS COUNTY COMMUNITY DEVELOPMENT

P.O. BOX 218

MINDEN, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 22 day of January, 2002, by and between JOANNE A. CLUTINGER and EDWIN S. CLUTINGER, wife and husband, as Joint Tenants, Parties of the First Part, and THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada, Party of the Second Part,

W I T N E S S E T H:

That the Parties of the First Part for valuable consideration to then in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this instrument to be executed the day and year first above written.

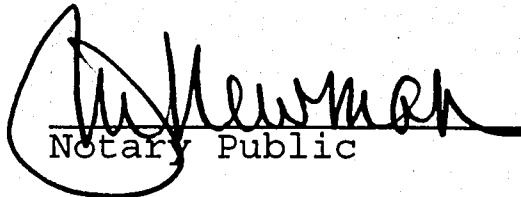

JOANNE A. CLUTINGER


EDWIN S. CLUTINGER

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
January 22, 2002, by JOANNE A. CLUTINGER and EDWIN S.
CLUTINGER, wife and husband.




Notary Public

COOPER

STDC1\0301089B.JMN\dgo

March 2002
01016-2

DESCRIPTION
Clutinger to Douglas County

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the most Northerly corner of Parcel B of that certain Parcel Map filed for record on September 7, 1982, as Document No. 70760;

thence South 38°39'40" East 49.99 feet;

thence along a curve concave to the Northeast with a radius of 50.00 feet, a central angle of 59°59'22", and an arc length of 52.35 feet to the Point of Beginning.

Containing 226 square feet, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.
Land Surveying
P. O. Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 21

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *kg* DEPUTY

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