

RPTT 0 - EXEMPT #3

020303090

Att of 1219-14-002-037

MAIL TO:

MR. & MRS. CLUTINGER
411 DIORITE ROAD
GARDNERVILLE, NV 89410

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 22 day of January, 2002, by and between JOANNE A. CLUTINGER and EDWIN S. CLUTINGER, wife and husband, as Joint Tenants, Parties of the First Part, and JOANNE A. CLUTINGER and EDWIN S. CLUTINGER, wife and husband, as Joint Tenants, Parties of the Second Part,

W I T N E S S E T H:

That the Parties of the First Part for valuable consideration to then in hand paid by the Parties of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Parties of the Second Part, their heirs and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, their heirs and assigns forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this instrument to be executed the day and year first above written.

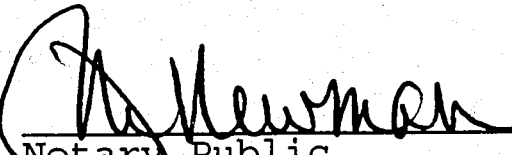

JOANNE A. CLUTINGER


EDWIN S. CLUTINGER

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
January 22, 2002 by JOANNE A. CLUTINGER and EDWIN S.
CLUTINGER, wife and husband.




Notary Public

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March 2002
01016-6

DESCRIPTION
ADJ. 1219-14-002-037

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of that certain Parcel Map filed for record on September 7, 1982, as Document No. 70760, more particularly described as follows:

Beginning at the most Northerly corner of said Parcel B;

thence along a curve concave to the Northeast with a radius of 50.00 feet, a central angle of 59°59'22", and an arc length of 52.35 feet, the chord of said curve bears South 38°39'40" East 49.99 feet;

thence South 29°38'12" East 206.28 feet;

thence South 00°03'00" West 120.04 feet;

thence North 89°57'00" West 518.00 feet;

thence North 00°31'26" East 150.04 feet;

thence South 89°57'59" East 147.83 feet;

thence North 51°23'57" East 164.61 feet;

thence North 51°27'10" East 136.85 feet to the Point of Beginning.

Containing 2.55 acres, more or less.

The Basis of Bearing for this description is the above referenced Parcel Map.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 22

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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