

RPTT Ø - EXEMPT #2

010303091

Plm of 1219-14-002-039

MAIL TO:

DOUGLAS COUNTY COMMUNITY DEVELOPMENT

P.O. BOX 218

MINDEN, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 26 day of December, 2001, by and between STANLEY MICHAEL GULDIN, an unmarried man, Party of the First Part, and THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada, Party of the Second Part,

W I T N E S S E T H:

That the Party of the First Part for valuable consideration to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.

  
STANLEY MICHAEL GULDIN



March 2002  
01016-3

DESCRIPTION  
Guldin to Douglas County

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Southeast corner of Parcel B of that certain Parcel Map filed for record as Document No. 65422;

thence South  $51^{\circ}05'43''$  West 50.13 feet;

thence along a curve concave to the Southeast with a radius of 50.00 feet, a central angle of  $67^{\circ}51'20''$ , and an arc length of 59.22 feet, the chord of said curve bears South  $25^{\circ}15'41''$  West 55.81 feet;

thence South  $38^{\circ}39'00''$  East 24.32 feet to the Point of Beginning.

Containing 932 square feet, more or less.

The Basis of Bearing for this description is the bearing North  $89^{\circ}57'00''$  West along the South line of said Section 14.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by:

Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 23

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *Kg* DEPUTY

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