

RPTT # - EXEMPT #3

010303091

Ptndg 1219-14-002-039

MAIL TO:

STANLEY GULDIN

410 DIORITE ROAD

GARDNERVILLE, NV 89410

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT. IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 26 day of December, 2001, by and between STANLEY MICHAEL GULDIN, an unmarried man, Party of the First Part, and STANLEY MICHAEL GULDIN, Party of the Second Part,

W I T N E S S E T H:

That the Party of the First Part for valuable consideration to him in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the Party of the Second Part, his heirs and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

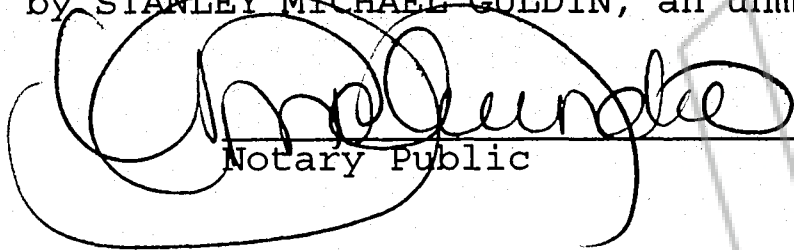
TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part, his heirs and assigns forever.

IN WITNESS WHEREOF, the Party of the First Part has hereunto set his hand and caused this instrument to be executed the day and year first above written.

Stanley Michael Guldin
STANLEY MICHAEL GULDIN

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
12-26-, 2001, by STANLEY MICHAEL GULDIN, an unmarried man.



Notary Public



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March 2002
01016-7

DESCRIPTION
ADJ. 1219-14-002-039

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel B of that certain Parcel Map filed for record as Document No. 65422, more particularly described as follows:

Beginning at the Southwest corner of Parcel B;
thence North $38^{\circ}39'00''$ West 350.00 feet;
thence North $51^{\circ}21'29''$ East 186.98 feet;
thence South $38^{\circ}39'00''$ East 325.68 feet;
thence along a curve concave to the Southeast with a radius of 50.00 feet, a central angle of $67^{\circ}51'20''$, and an arc length of 59.22 feet, the chord of said curve bears South $25^{\circ}15'41''$ West 55.81 feet;
thence South $51^{\circ}27'10''$ West 136.85 feet to the Point of Beginning.

Containing 1.48 acres, more or less.

The Basis of Bearing for this description is the bearing North $89^{\circ}57'00''$ West along the South line of said Section 14.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 23

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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BK 0402 PG 06945