

RPTT 0 - EXEMPT #2

010303092

Phnd 1219-14-002-041

MAIL TO:

DOUGLAS COUNTY COMMUNITY DEVELOPMENT

P.O. BOX 218

MINDEN, NV 89423

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY ✓

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 21 day of December, 2001, by and between JUAN F. GUZMAN and TERI S. JAMIN, husband and wife, as Joint Tenants with right of survivorship, Parties of the First Part, and THE COUNTY OF DOUGLAS, a political subdivision of the State of Nevada, Party of the Second Part,

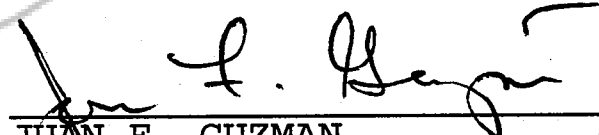
W I T N E S S E T H:

That the Parties of the First Part for valuable consideration to them in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Party of the Second Part, its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

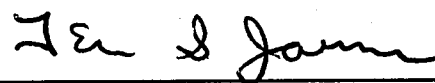
TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Party of the Second Part, its successors and assigns forever.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this instrument to be executed the day and year first above written.



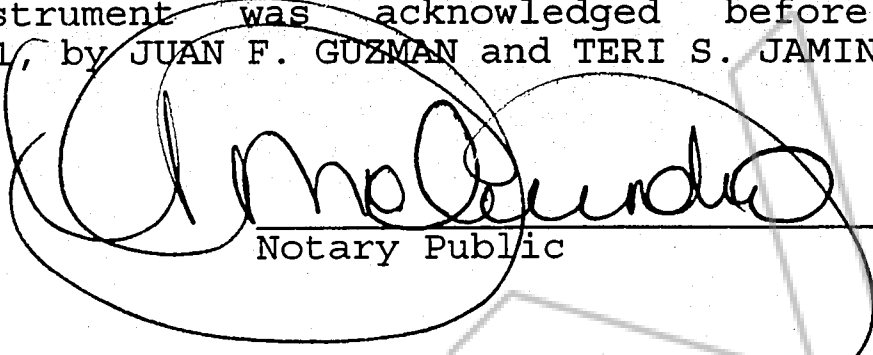
JUAN F. GUZMAN



TERI S. JAMIN

STATE OF NEVADA)
 Douglas : ss.
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on
12-27-, 2001, by JUAN F. GUZMAN and TERI S. JAMIN, husband
and wife.



Notary Public



COPIES

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March 2002
01016-4

DESCRIPTION
Guzman to Douglas County

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Southwest corner of that certain parcel of land as described in Book 687, page 785, Document No. 0155933;

thence North $38^{\circ}39'00''$ West 24.32 feet;

thence along a curve concave to the Southwest with a radius of 50.00 feet, a central angle of $42^{\circ}00'33''$, and an arc length of 36.66 feet, the chord of said curve bears North $80^{\circ}11'38''$ East 35.84;

thence along a curve concave to the Northwest with a radius of 20.00 feet, a central angle of $49^{\circ}45'29''$, and an arc length of 17.37 feet, the chord of said curve bears North $76^{\circ}19'09''$ East 16.83 feet;

thence South $51^{\circ}26'25''$ West 46.65 feet to the Point of Beginning.

Containing 606 square feet, more or less.

The Basis of Bearing for this description is the bearing North $89^{\circ}57'00''$ West along the South line of said Section 14.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 24

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *kg* DEPUTY

0540375

BK0402PG06948