

RPTT 0 - EXEMPT #3

010303092

Ptn of 1219-14-002-041

MAIL TO:

MR. & MRS. GUZMAN

420 DIORITE ROAD

GARDNERVILLE, NV 89410

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 27 day of December, 2001, by and between JUAN F. GUZMAN and TERI S. JAMIN, husband and wife, as Joint Tenants with right of survivorship, Parties of the First Part, and JUAN F. GUZMAN and TERI S. JAMIN, husband and wife, as Joint Tenants with right of survivorship, Parties of the Second Part,

W I T N E S S E T H:

That the Parties of the First Part for valuable consideration to them in hand paid by the Party of the Second Part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the Parties of the Second Part, their heirs and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof as if set out in full herein.

TOGETHER WITH, all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the Parties of the Second Part, their heirs and assigns forever.

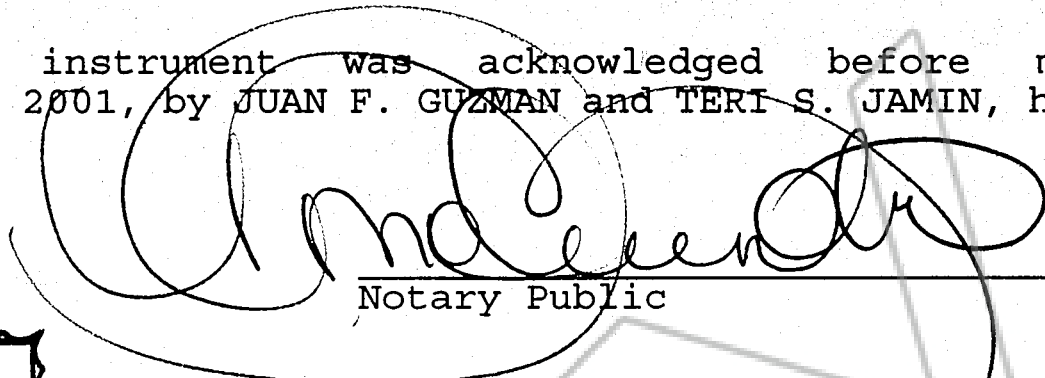
IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and caused this instrument to be executed the day and year first above written.

Juan F. Guzman
JUAN F. GUZMAN

Teri S. Jamin
TERI S. JAMIN

STATE OF NEVADA)
 Douglas : ss.
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on
12-27- , 2001, by JUAN F. GUZMAN and TERE S. JAMIN, husband
and wife.



Notary Public



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March 2002
01016-8

DESCRIPTION
ADJ. 1219-14-002-041

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 14, Township 12 North, Range 19 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of that certain Parcel of land as described in Book 687, page 785, Document No. 0155933;

thence North $51^{\circ}26'29''$ East 278.53 feet;

thence South $38^{\circ}39'00''$ East 175.00 feet;

thence South $51^{\circ}26'25''$ West 231.87 feet;

thence along a tangent curve to the right with a radius of 20.00 feet, a central angle of $49^{\circ}45'29''$, and an arc length of 17.37 feet;

thence along a curve concave to the Southwest with a radius of 50.00 feet, a central angle of $42^{\circ}00'33''$, and an arc length of 36.66 feet, the chord of said curve bears South $80^{\circ}11'38''$ West 35.84 feet;

thence North $38^{\circ}39'00''$ West 150.68 feet to the Point of Beginning.

Containing 1.11 acres, more or less.

The Basis of Bearing for this description is the bearing North $89^{\circ}57'00''$ West along the South line of said Section 14.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 23 PM 3: 25

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *kg* DEPUTY

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