

016801140

This form was prepared by: Colonial Bank

, address

P.O. BOX 12937, RENO, NV 89510-2937

, tel. no: (775) 827-7220

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

P.O. BOX 12937, RENO, NV 89510-2937

, does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN MORTGAGE CORPORATION

(herein "Assignee"), a certain Deed of Trust, dated April 19, 2002, made and

executed by TIM D. SMITH and CHRISTINE A. SMITH, HUSBAND AND WIFE

, to

STEWART TITLE OF DOUGLAS COUNTY

Trustee, upon the following described property

situated in Douglas County, State of Nevada:

LOT 82 OF BLOCK B AS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 3 UNIT 1, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 13, 1995, IN BOOK 195 OF OFFICIAL RECORDS AT PAGE 1900, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 354349.

such Deed of Trust having been given to secure payment of One Hundred Twenty Six Thousand Five Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0402, at page 6978, as Instrument Number

540380

of the Official Records of Douglas County, State of

Nevada

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE

COLONIAL BANK

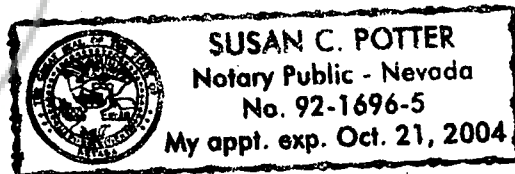
(Assignor)

On this 19th day of April, 2002, before me a Notary Public in and for said State, personally appeared CAROLE LEE CHALLENGER, known to me to be the V.P. of the corporation that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Carole Lee Challenger
CAROLE LEE CHALLENGER, V.P.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan C. Potter
Notary Public
Residing at SPRINGSVILLE, Reno, Nevada
My Commission Expires: Oct. 21, 2004



(This area for official notarial seal)

Title Order No. 010801140

Loan No. CRN1416

RECORDING REQUESTED BY
Colonial Bank

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO
Colonial Bank
P.O. Box 5627
Montgomery, AL. 36103

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 23 PM 3:33

LINDA SLATER
RECORDER

\$14.00 PAID *Kg* DEPUTY

NIW-15.2 7/01

0540381

BK 0402 PG 06996