

A.P.N. # 1420-07-715-035

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$218.40
ESCROW NO. 020106068
Full Value

MICHELE WAGNER
1087 DAPHNE COURT
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**JON P. PARTIN AND SALLY E. PARTIN, TRUSTEES OF THE JON P. PARTIN
AND SALLY E. PARTIN REVOCABLE LIVING TRUST DATED 11/27/2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHELE M. WAGNER, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

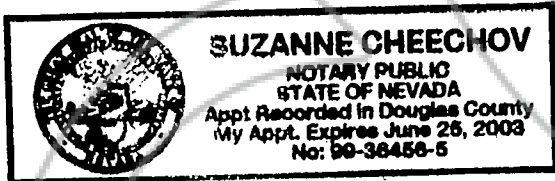
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2002**

**THE JON P. PARTIN AND
SALLY E. PARTIN REVOCABLE LIVING TRUST**

BY: *Jon P. Partin - Trustee*
JON P. PARTIN
TRUSTEE

BY: *Sally E. Partin - Trustee*
SALLY E. PARTIN
TRUSTEE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/22/2002,
by, **JON P. PARTIN and SALLY E. PARTIN**

Signature *Suzanne Cheechov*
Notary Public

0540445
BK0402PG07303

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106068

Lot 28, in Block R, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, Document No. 362268 and by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

Assessors Parcel No. 1420-07-715-035

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 24 AM 10:40

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0540445

BK0402PG07304