

Return to:

Liberty Bank
c/o Wellington Financial
1706 Emmet Street, #2
Charlottesville, VA 22901
Attention: Crystal Shifflett
(804) 295-2033

COLLATERAL ASSIGNMENT OF DEEDS OF TRUST

FOR VALUABLE CONSIDERATION, intending to be legally bound hereby, the undersigned hereby collaterally grants, assigns, and transfers to **LIBERTY BANK**, a Connecticut nonstock mutual savings bank, having its principal office at 291 Main Street, Middletown, CT 06457 ("**Lender**") all beneficial interest under those Deeds of Trust described on **Exhibit "A"** attached hereto, recorded in the Office of the Recorder of Douglas County, Nevada, together with the Notes secured by such Deeds of Trust, all other documents executed and delivered in connection with such Deeds of Trust and Notes, all monies due and to become due on account of such Deeds of Trust, Notes and other documents, and all rights accrued or to accrue under such Deeds of Trust, Notes and other documents.

The Deeds of Trust constitute liens on the property and timeshare interests also described on **Exhibit "A"**. The property and the timeshare interests described in the Deeds of Trust refer to specific interests of timeshare owners in Walley's Hot Springs Resort according to a Declaration of Time Share Covenants, Conditions and Restrictions for Walley's Hot Springs Resort recorded in the Office of the Recorder of Douglas County, Nevada.

This Assignment has been made and delivered pursuant to the provisions of a Receivables Loan Agreement dated as of June 5, 1998, between the undersigned and Lender, as it may from time to time be amended (the "**Loan Agreement**") and secures the payment of:

1. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998 in the face amount of Eight Million Dollars (\$8,000,000.00) and delivered to Lender pursuant to the Loan Agreement and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued therefor;
2. All amounts at any time owing by the undersigned to Lender under any provisions of the Loan Agreement or any documents collateral thereto;
3. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998, in the amount of Four Million One Hundred Thousand Dollars (\$4,100,000.00) and delivered to Lender pursuant to a certain Acquisition, Construction and Subordinated Debt Loan agreement dated June 5, 1998, (the "**Construction Loan Agreement**"), and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued therefor;
4. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998, in the

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amount of Four Million Dollars (\$4,000,000.00) and delivered to Lender pursuant to the Construction Loan Agreement, and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued thereof;

5. All amounts at any time owing by the undersigned to Lender on account of the promissory note of the undersigned payable to the order of Lender, dated as of June 5, 1998, in the amount of Eight Hundred Thousand Dollars (\$800,000.00) and delivered to Lender pursuant to the Construction Loan Agreement and all amendments, modifications, increases and reductions thereof and any replacement or substitute notes issued therefor;
6. All amounts at any time owing by the undersigned to Lender under any provisions of the Construction Loan Agreement or any documents collateral thereto;
7. All other sums now or at any time owing by the undersigned to Lender pursuant to any existing or future loans or credit facilities extended to the undersigned; and
8. All costs of collecting said amounts, including reasonable attorneys' fees.

The undersigned does hereby agree to warrant and forever defend the title to such Deeds of Trust and Notes unto Lender, its successors and assigns against any claims of any person whatsoever.

The undersigned represents and warrants to Lender, its successors and assigns that such Notes and Deeds of Trust are conveyed hereunder, free and clear of any lien, claim or encumbrances of any nature.

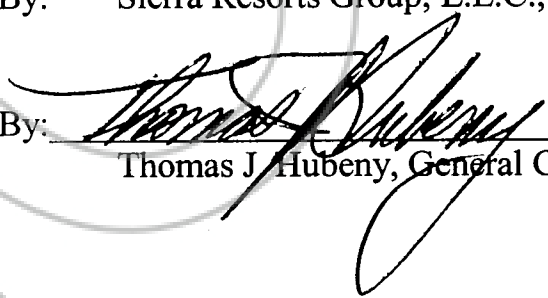
IN WITNESS WHEREOF, the undersigned has executed this Assignment, effective as of the 23rd day of April 2002.

WALLEY'S PARTNERS LIMITED PARTNERSHIP,
a Nevada limited partnership

By: Valley Partners, L.L.C., its sole general partner

By: Sierra Resorts Group, L.L.C., Manager

By: _____


Thomas J. Hubeny, General Counsel

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State of Nevada :
: SS.
County of Douglas :

On this, the 23rd day of April, 2002, before me, the undersigned, personally appeared Thomas J. Hubeny, who acknowledged himself to be the General Counsel for Valley Partners, L.L.C., a Nevada limited liability company and the sole general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and that he as such officer being authorized to do so, executed the foregoing instrument on behalf of the partnership for the purposes therein contained by signing his name on behalf of the company as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Patricia L. Bommarito

Notary Public



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EXHIBIT "A"

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<u>Interval Number</u>	<u>Trustor(s) Name</u>	<u>Recording Date</u>	<u>Book</u>	<u>Page</u>	<u>Document No.</u>
17-043-13-01	ROBERT EARL BARBOUR VICKY SUE BARBOUR	4/19/02	0402	5829	539990
17-031-08-71	WILLIAM M. BENHAM BETTY J. LOVELL	4/19/02	0402	5834	539992
17-043-16-01	RICHARD BROWN SHELLEY BROWN	4/19/02	0402	5839	539994
17-031-07-71	PAUL CHRISTIANSEN KIM CHRISTIANSEN	4/19/02	0402	5848	539998
17-031-05-71	HENRY S. CONOVER CINDY A. CONOVER	4/19/02	0402	5853	540000
17-030-45-71	CARMEN R. CORTEZ, JR. MARY L. CORTEZ	4/19/02	0402	5858	540002
17-030-46-71	PATRICK J. DONIVAN WENDY J. DONIVAN	4/19/02	0402	5865	540005
17-031-01-71	ALASTAIR HARPER JULIE HARPER	4/19/02	0402	5872	540008
17-030-16-71	CHRISTOPHER B. HOUGHTON LESLIE K. HOUGHTON	4/19/02	0402	5877	540010
17-030-39-71	BRUCE LIGON ADRIENNE LIGON	4/19/02	0402	5888	540015

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EXHIBIT "A"

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<u>Interval Number</u>	<u>Trustor(s) Name</u>	<u>Recording Date</u>	<u>Book</u>	<u>Page</u>	<u>Document No.</u>
17-029-39-71	DONNA B. ROE DOUGLAS C. ROE	4/19/02	0402	5893	540017
17-043-17-01	JUAN C. SANCHEZ LOREEN M. SANCHEZ	4/19/02	0402	5898	540019
17-030-40-71	MEL SCHWING, SR. CHERIE A. SCHWING	4/19/02	0402	5903	540021
17-030-18-71	ART STOLL PEARL STOLL	4/19/02	0402	5908	540023
17-030-44-71	CAROL A. SWAIN	4/19/02	0402	5913	540025
17-043-20-01	JOSEPH P. WATSON MILINDA J. WATSON	4/19/02	0402	5918	540027
17-031-03-71	JOE WEBSTER JUDY WEBSTER	4/19/02	0402	5923	540029
17-030-35-71	MANUEL O. YBARRA, JR. HELEN MARIE YBARRA	4/19/02	0402	5928	540031

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 24 PM 3:44

LINDA SLATER
RECORDER

\$18⁰⁰ PAID *kg* DEPUTY

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