

Loancity.com
6640 Via Del Oro San Jose, CA 95119

	ASSIC	THREAT OF BEED C	of those
Loan No:	W01032291		MERS MIN#: 100058301010322916
48501-2026		y.com a California Corporation,	in "Assignor") whose address is P.O. Box 2026, Flint, N does hereby grant. sell, assign, transfer and convey, un
(herein "Ass	ignee"), whose address i	s 1111 CHESTER AVE. PAR	RK PLAZA STE: 200, CLEVELAND, OH 44114
all beneficia	l interest under that certa	in Deed of Trust dated	4/19/01 , executed by
to and favor	SHAM, A SINGLE WOI 165 Holly L Stateline, of Mortgage Electronic on the following describe	MAN Nevada 80440 Registration Systems, Inc. as No d property situated in DOUGLA	ominee for LoanCity.com, a California Coropration, AS County, State of NEVADA:
1.75. 1	CTD 41	1 C @055 55	0.00 . 00 / 222
such Deed o	i irust naving been give	n to secure payment of \$255,55	1981 PG 6083
which Deed	of Trust recorded on as I	nstrument No of the 4	24 20 Records of DOUGLAS County,
	VADA, together with the all rights accrue under s		described, the money due and to become due thereon w
	AND TO HOLD, the sam f the above-described De	<u> </u>	and assigns, forever, subject only to the terms and
400	S WHEREOF, the under	signed Assignor has executed th	nis Assignment of Deed of Trust on
5/8/01		,	/ -
/			
(Mortgage Ele	ectronic Registration Systems, Inc.
		Barbara S Warehouse	Jackson Manager
/		[Acknowledgement(s) Attach	ned]

0540517 BK 0 4 0 2 PG 0 7 6 6 9 MI

with

CORPORATE AND INDIVIDUAL ACKNOWLEDGMENT

Loan No: W01032291

State of NEVADA

County of DOUGLAS

On 5/8/01

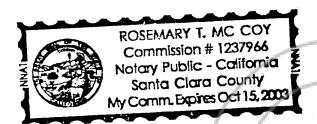
, before me, Rosemary T. McCoy

personally appeared

Barbara Jackson, Warehouse Clearing Manager [name and title of officer]

personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument an acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instruments.

WI'TNESS my hand and official seal.



Signature Real)

CORPORATE ACKNOWLEDGMENT

Loan No: W01032291

State of NEVADA

County of DOUGLAS

On 5/

5/8/01

, before me,

, the undersigned officer, personally appeared

who acknowledged himself to be the

of

Mortgage Electronic Registration Systems, Inc.

, a corporation,

and that he, as such

, being authorized so

to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as

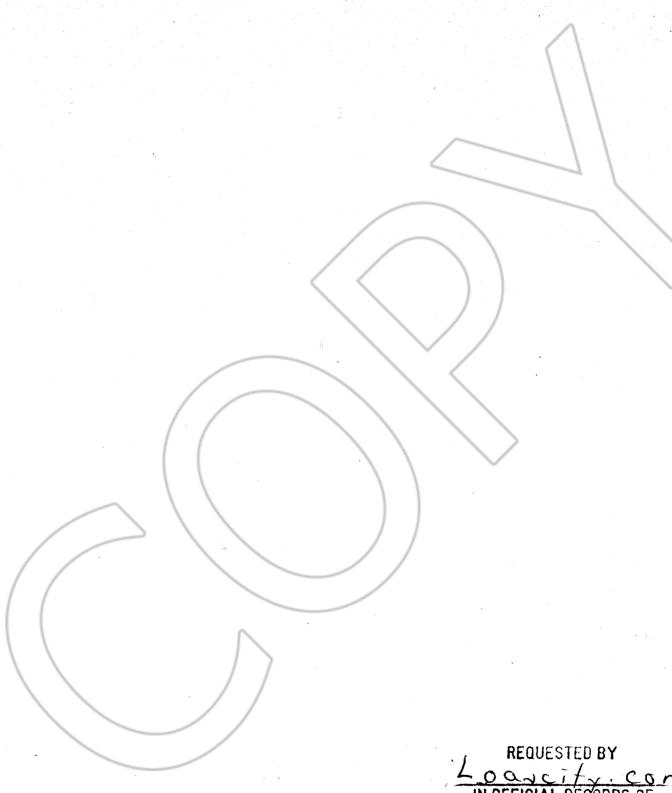
In witness whereof I hereunto set my hand.

(Seal)

0540517

Title of Officer

BK 0 4 0 2 PG 0 7 6 7 0



2002 APR 25 AM 10: 17

LINDA SLATER
RECORDER

\$ 6 PAID & DEPUTY

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