A.P.N. #A portion of 42-283-08

R.P.T.T. \$ 8.45

ESCROW NO. TS09004175/AH

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Mr. & Mrs. Richard Walliser 2600 Piedra Verde Ct. Placerville, CA 95667

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT G. JAMES and BETTINA JAMES, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RICHARD WALLISER and DIANNA WALLISER, husband and wife and LORI WALLISER RAMIREZ and BRUCE RAMIREZ, wife and husband, altogether as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-062-21-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	April	16, 200	02		\ \
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STATE OI	.	· · · · · · · · · · · · · · · · · · ·		,	
COUNTY This instru	OFment was ack	nowledged t	efore me on	tina J	,
by, Ev	erecc G.	Valles	and bec	CINA U	
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Signature_					
J	Notary Publ	ic			

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CALIFORNIA





ALL-PURPOSE ALL-PURPOSE
ACKNOWLEDGEMENT
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
On 4/19/02 before me. FLANCES T. S. A. HER NOTARY PUBLIC
personally appeared. Bettina JAMES
the person of the pasis of satisfactory evidence) to be the person of whose name of islate
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/her admortance
capacity(ies), and that by his/her/their signature(s) on the instrument the personal, or the entity upon behalf of which the
WITNESS my hand and official seal. OFFICIAL SEAL FRANCES T. SLATER NOTARY PUBLIC SIGNATURE OFFICIAL SEAL FRANCES T. SLATER NOTARY PUBLIC SIGNATURE OFFICIAL SEAL FRANCES T. SLATER NOTARY PUBLIC SIGNATURE OFFICIAL SEAL FRANCES T. SLATER NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY MY COMM. EXP., FEB. 23, 2005
OPTIONAL INFORMATION TITLE OR TYPE OF DOCUMENT
DATE OF DOCUMENT NUMBER OF PAGES
DATE OF DOCUMENT

TITLE OR TYPE OF DOCUMENT	
DATE OF DOCUMENT	NUMBER OF PAGES
SIGNER(S) OTHER THAN NAMED ABOVE	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of RIVErside	SS.
0-4-17-07 hafara ma	Name and Title of Office (e.g., "Jane Doe, Notary Public") Sames Name(s) of Signer(s)
On, before me, _	Name and Title of Office (e.g., "Jane Doe, Notary Public")
personally appeared Everett	U, James Name(s) of Signer(s)
	personally known to me proved to me on the basis of satisfactor
	evidence
	to be the person(s) whose name(s) is/all subscribed to the within instrument an
	acknowledged to me that he/she/they execute
	the same in his/ber/their authorize
	capacity(jes), and that by his/ber/the
KIM LEVINE	signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s)
Commission # 1211471	acted, executed the instrument.
Notary Public - California & Riverside County	
My Comm. Expires Feb 25, 2003	WITNESS my hand and official seal.
	Kem Leune
Place Notary Seal Above	Signature of Notary Public
	DETIONAL
, ,	Iaw, it may prove valuable to persons relying on the document
and could prevent fraudulent removal	and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	rant, Bargain, Sale Dec
Document Date: 4-16-02	Number of Pages:
Document Date: 41607	Number of Fages.
Signer(s) Other Than Named Above:	
Sanasitudios) Claimed by Signer	
Capacity(ies) Claimed by Signer Signer's Name:	RIGHT THUMBPRI
Individual	OF SIGNER Top of thumb her
☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact ☐ Trustee	
☐ Guardian or Conservator	
□ Other:	<u>:</u>
Signer Is Representing:	
olyner is Representing	

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
 - (B) Unit No. 062 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in Declaration of Annexation of The Ridge Tahoe Phase recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official of Douglas / County, Records during ONE use weeks within SEASON, as said quoted term is defined in the Declaration Prime of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-08.

EXHIBIT "B" (37)

An undivided 1/51st interest **a** s tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 269053, 268097. rerecorded as Document No. Official Records of Douglas o f Nevada, excepting therefrom Units 039 County, State and Units 141 through 204 (inclusive) as through (inclusive) certain Condominium Plan Recorded July 14, 1988, as ment No. 182057; and (B) Unit No. 062 as shown and defined said Condominium Plan; togehter with those easements appurtenant Document thereto easements described in the Fourth Amended and Declaration Restated o f Time Share Covenants, Conditions Restrictions for Ridge February 14, 1984, as The Tahoe recorded 58, as amended, and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 096758, Annexation of The as Document No. 184461, as amended, and as described i n Easements Affecting the Ridge Tahoe recorded February Recitation of Document No. 271619, and subject to said Declarations; 24, 1992, as right to use said interest in Lot 37 only, for with the exclusive in the Prime "Season" as defined in and in one week each year accordance with said Declarations.

A portion of APN: 42-283-08



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 APR 25 AM 10: 28

LINDA SLATER RECORDER

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