A.P.N. #122	0-16-810-007
	
R.P.T.T. \$	\$217.10
Υ·1·1·1·4	020106100
ESCROW NO.	

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MARY HICKS 1321 MUIR GARDNERVILLE, NEVADA 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN C. BURTON AND CAROLYN M. BURTON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARY HICKS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUZANNE CHEECHOV

April 02,

STATE OF

DATE:

COUNTY OF

This instrument was acknowledged before me on by MARTIN C BURTON and CAROLYN

2002

DOCK

Signature

0540643

BK0402PG07962

Order No.: 020106100

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 7, Block E, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-810-007



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 APR 25 PM 3: 37

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

0540643 BK0402PG07963