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APR 25 2002

DOUGLAS COUNTY  
DISTRICT COURT CLERK

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BARBARA REED  
CLERK

BY WILLIAMS PUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION  
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

vs.

JUDGMENT

NATIVE AMERICAN WATER ASSOCIATION,  
Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 4-25-02, and it appearing from the record that the defendant, Native American Water Association, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address of Noel E. Manoukain, Resident Agent, as appears more fully from the Affidavit of Sandra Cornett, on file herein, and that said Native American Water Association, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Two Thousand Five Hundred Sixty-seven and 69/100 Dollars (\$2,567.69); and it further

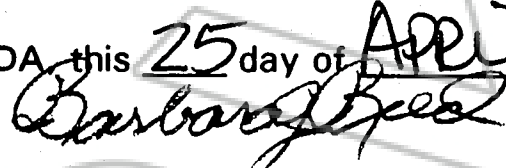
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1 appearing that the entry of Judgment herein is mandatory and required by Statute.

2 NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF  
3 NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, Native American  
4 Water Association, in the sum of Two Thousand Five Hundred Sixty-seven and 69/100  
5 Dollars (\$2,567.69), with interest thereon at the legal rate in accordance with the  
6 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

7 DONE at MINDEN, NEVADA, this 25 day of April 2002.

8 

9 **B. WILLIAMS**

10 Clerk of the Ninth  
11 Judicial District Court of the  
12 State of Nevada in and for  
13 the County of Douglas

14 ✓ Return to:  
15 Employment Security Division  
16 500 East Third Street  
17 Carson City, Nevada 89713-0030

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1 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE**  
2 **OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

3  
4 **STATE OF NEVADA,**  
5 **DEPARTMENT OF EMPLOYMENT, TRAINING**  
6 **& REHABILITATION**  
7 **EMPLOYMENT SECURITY DIVISION,**  
8 **Plaintiff,**

9 **vs.**

10 **NATIVE AMERICAN WATER ASSOCIATION,**  
11 **Defendant.**  
\_\_\_\_\_ /

12 **AFFIDAVIT**  
13 **OF DEBTOR INFORMATION**

14 STATE OF NEVADA )  
15 CARSON CITY ) ss.  
16 )

17 Sandra Cornett, being first duly sworn, upon oath deposes and says:

18 That he/she is a Contributions Examiner in the Employment Security Division, State of  
19 Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security  
20 Division records contain the following information for Native American Water Association,  
21 the Judgment debtor:

- 22 a) Address: 1662 Hwy. 395 #212, Minden, NV 89423  
23 b) Social Security Number: Not Known  
24 c) Driver's License Number and State of Issuance: Not Known  
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26  
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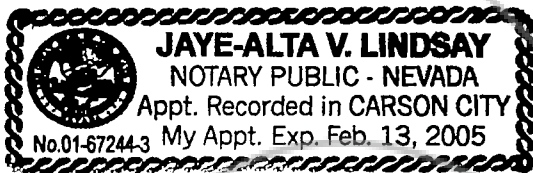
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d) Date of Birth: Not Known

*Sandra Cornett*  
Sandra Cornett, Contributions Examiner

Subscribed and sworn to before me this  
22nd day of April, 2002.

*Jaye Alta Lindsay*  
Notary Public in and for Carson City, State  
of Nevada



meh

Return to:  
Employment Security Division  
500 East Third Street  
Carson City, Nevada 89713

136216.00

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: April 25, 2002  
*B. Reed* Clerk of the 9th Judicial District Court  
of the State of Nevada, In and for the County of Douglas,

By *[Signature]* Deputy

**SEAL**

REQUESTED BY  
State of Nevada  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 25 PM 4: 08

LINDA SLATER  
RECORDER

\$ 0 PAID K2 DEPUTY

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Page 2 of 2

Exhibit A

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