A.P.N. # 1420-28-113-001

R.P.T.T. \$ \$378.30

ESCROW NO. 020106615

RECORDING PEQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

TOTTOU -

MR AND MRS. GRAY 2966 SAN MATEO MINDEN, NV 89423

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES A. PHILLIPS AND AMNE E. PHILLIPS, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to EDWARD J. GRAY AND JULIE A. GRAY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 225, Block E, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Pochiment all and shipth figurements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 02, 2002

CHARLES A. PHILLIPS

CHARLES A. PHILLIPS

ANNE E. PHILLIPS

STATE OF}	
COUNTY OF EDW SURGY Ss.	
This instrument was acknowledged before me on CHARLES A. PHILLIPS and PHILLIPS	ANNE E.
	•
Signature	محمل
Notary Public  JAMES GLAERT	DAN1 050N
NOTARY PUBLIC	

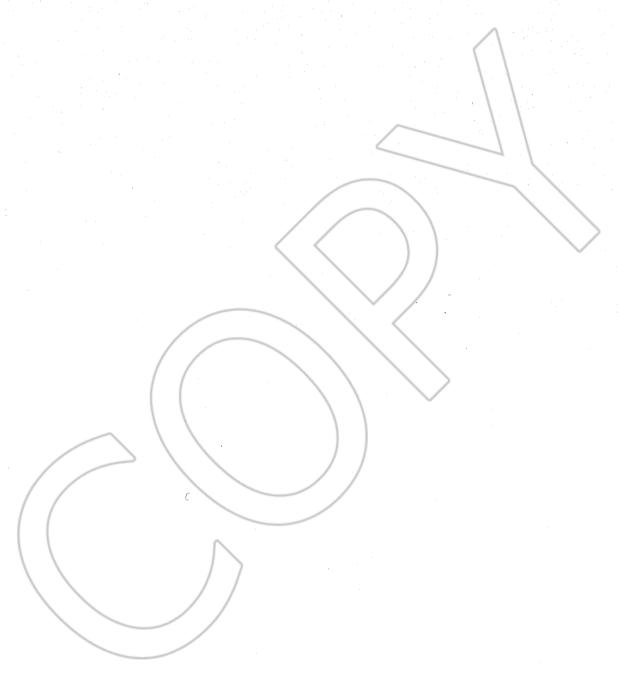
16 QUEEN STREET

BDINDURGH EH2 13W

**05**40655

SEAL'

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REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 APR 25 PM 4: 19

LINDA SLATER RECORDER

\$ 1500 PA PAID & DEPUTY

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