

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Maria Smith 775-826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
300618

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME Rathbun	FIRST NAME Lee	MIDDLE NAME R	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

All equipment and machinery, including power-driven machinery and equipment, furniture, and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for the use in connection therewith. A portion of the collateral is affixed to the real property described on Exhibit "A" attached hereto and, by reference, made a part hereof.

APN 25-030-32 *1320-30-702-013*

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Nevada State Development Corporation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
SBA#488578 3004; LMS #120 / ml.

0540670

BK 0402PG08172

(07537)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

300618

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Nevada State Development Corporation

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

COPY

FILING OFFICE COPY— NATIONAL UCC FINANCING STATEMENT AMENDMENT Addendum (FORM UCC3Ad) (REV. 07/29/98)

Anchor Commercial Services (916) 962-7500
7509 Madison Ave., Suite 111
Citrus Heights, CA 95610

0540670

BK0402PG08173

LEGAL DESCRIPTION

Order No.: 93070110

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain piece or parcel of land situate in the Southeast 1/4 Section 30, Township 13 North, Range 20 East, M.D.B.&M., and more particularly described as follows:

Beginning at point which is South 63°25'00" East, 20.00 feet along the Northerly Right-of-way of Highway 395, from the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, Document No. 74862, Douglas County Recorder's Office, thence through the following courses:

1. North 26°35'00" East, 207.11 feet;
2. South 63°25'00" East, 84.03 feet;
3. South 63°25'00" East, 10.40 feet;
4. South 02°04'21" East, 236.02 feet to the Northerly Right-of-Way of Highway 395;
5. North 63°25'00" West along said Right-of-Way, 208.02 feet to the TRUE POINT OF BEGINNING.

Per NRS 111.312 this legal description was prepared by Stewart Title Guaranty Company, whose address is 1650 North Lucerne, Minden, Nevada 89423. Mailing address is P.O. Box 1029, Minden, NV 89423.

REQUESTED BY
Nevada State Development
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 26 AM 10:00

LINDA SLATER
RECORDER

\$ 40⁵⁰ PAID K2 DEPUTY

STEWART TITLE
Guaranty Company

0540670

BK 0402 PG 08174