AAN=1220-16-510-013

RECORDING REQUESTED BY:

STEWART TITEE
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

DENISE E. MITCHELL

820 W. 4th

CARSON CITY, WNV 89701

R.P.T.T. \$ -0- #6 A.P.N. # 1220-16-510-013

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

JOEL MITCHELL, spouse of grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DENISE E. MITCHELL, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHER-WISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THEGRANTEE AS GRANTEE S **

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: APRIL 25th, 2002

** SOLE AND SEPARATE PROPERTY.

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	R. SELLARS
	Notary Public - State of Nevada
	Appointment Recorded in County of Douglas
98-49033-5	My Appointment Expires Oct. 27, 2002

JOEF MITCHELL

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STATE OF Nevada }	/
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me	on 4/25/02
by, JOEL MITCHELL	
Signature	
Notary Public	

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## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ESCROW NO.: 020106094

Lot 259, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-16-510-013

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 APR 26 PM 1: 08

LINDA SLATER RECORDER

\$ 15 PAID DEPUT

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