

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**MAIL TAX STATEMENTS TO:**  
**CHARLES H. HONE AND VICKI L. HONE**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

**490 MOTTSVILLE LN**  
**GARDERVILLE, 89410**

Pool : 00567166    Loan Number: 0612799684  
Other Loan Number 5300677712

Investor Number : 1675918108

405\_2130    02 - 7344

FNMA

## ASSIGNMENT of DEED OF TRUST

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHARLES H. HONE AND VICKI L. HONE ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0506826Book 0101, Page No. 2581

Property Address: 490 MOTTSVILLE LN  
GARDERVILLE, 89410

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of December A.D. 2001 and  
executed this the 16th day of April A.D. 2002.

ABN AMRO MORTGAGE GROUP, INC.

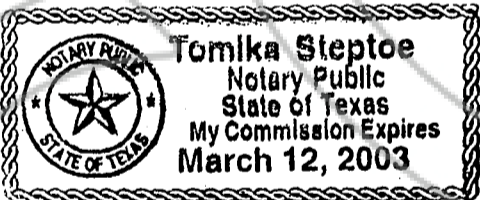
By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 16th day of April A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



This Space For Recorder's Use Only

Assignee's Address:

P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



MIN Number: 100012453006777127

MERS Phone: 1-888-679-6377

REQUESTED BY  
*Stewart Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 APR 26 PM 2: 19

LINDA SLATER  
RECORDER

\$ 14<sup>00</sup> PAID *ka* DEPUTY

0540770

BK 0402 PG 08587