

APN# 1022-15-001-045

Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY

of 3924 CARTER WAY, hereinafter referred to as "Claimant",
City of WELLINGTON, County of DOUGLAS,
State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to MICHAEL M. MARTINES, 1490 SAN RAMON RD, ATASCADERO, CA. 93422, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING
CERTIFIED LETTER TO LIEN

ASSESSORS PARCEL NO. (APN #) 1022-15-001-045

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON
County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

owned by MICHAEL M. MARTINES, 1431 AGATE, WELLINGTON, NV 89444 (TOPAZ RANCH ESTATES)
of a total value of \$218.46 dollars (\$ 218.46),
of which there remains unpaid \$ 218.46, and furnished the first of the items on
NOVEMBER 14, 2001 and the last of the items on APRIL 15, 2002

and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on
APRIL 12, 2002, by CERTIFIED LETTER,
Method of Service

and, (if required) that the lienor served copies of the notice on the _____,
Who you served notice to

by _____, and on _____,
Method of Service Who you served notice to

by _____,
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 26th day of APRIL, 2002

Elisabeth Heinton-Rebiejo
Signature

Signature

ELISABETH HEINTON-REBIEJO
Print or type name here

Print or type name here

STATE OF NEVADA }
COUNTY OF DOUGLAS }

RECORDING REQUESTED BY AND MAIL TO
NAME TOPAZ RANCH ESTATES WATER CO.
ADDRESS 3924 CARTER WAY
CITY/ST/ZIP WELLINGTON, NV 89444

On this 26th day of APRIL, 2002
personally appeared before me, a Notary Public

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

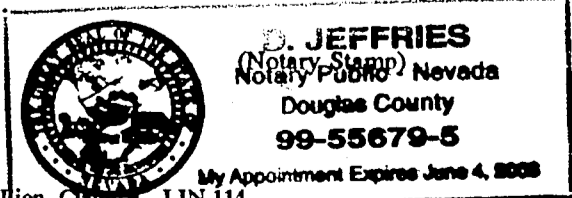
personally known to me to be the person whose name(s) is
subscribed to the above instrument who acknowledged that
S he X executed the instrument.

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Witness my hand and official seal

D. Jeffries
Notary Public

REQUESTED BY
Topaz Ranch Estate Water
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA



2002 APR 26 PM 3:26

LINDA SLATER
RECORDER

0540801

\$ 14.00 PAID ka DEPUTY

BK 0402 PG 08692