

A.P. No. 1420-33-310-015
Escrow No. 2002-62318-PM
R.P.T.T. \$312.00

WHEN RECORDED MAIL TO:

Mr. and Mrs. McCune
1264 Conestoga Drive
Minden, NV 89423

MAIL TAX STATEMENT TO:

Mr. and Mrs. McCune
1264 Conestoga Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation, organized and existing under the laws of The United States of America

do(es) hereby GRANT, BARGAIN and SELL to

Gavin Patrick McCune and Joan C. McCune, husband and wife as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 175, in Block C, as set forth on FINAL MAP OF WILDHORSE UNIT 5, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 27, 1993, in Book 193, Page 3866 as Document No. 298258, of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date April 12, 2002

Federal Home Loan Mortgage Corporation, by
Burrow Closing Management Corporation, their atty.
in fact

Sherri Polistico
By: Sherri Polistico
As: Closing Coordinator

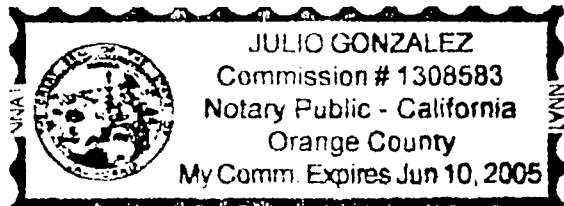
State of California County of Orange

This instrument was acknowledged before me on April 12, 2002, by
Sherri Polistico as Closing Coordinator of BURROW CLOSING MANAGEMENT CORPORATION, ATTY. IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

Julio Gonzalez
Notarial Officer

0540814

BK0402PG08796



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 26 PM 4:11

LINDA SLATER
RECORDER

\$15⁰⁰ PAID BC DEPUTY

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