

14 -

North American Mortgage
PO Box 808031
Petaluma, CA 94975-8031

WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: CAS - AU 052

PARCEL ID# 1420-18-113-110

4783239 - 766 J72

ASSIGNMENT OF DEED OF TRUST

POOL #:

\$123,068.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR") hereby grants, conveys, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** ("ASSIGNEE")

all beneficial interest under that certain Deed of Trust, dated February 14, 2002 executed by

MICHAEL J. DAVIS AND, SHANNON N. DAVIS , HUSBAND AND WIFE

Trustor to **STEWART TITLE OF DOUGLAS**, Trustee,

and recorded as Document No. 0534927 on February 15, 2002, Book 0202, Page 5641

of official Records in the office of the County Recorder of **DOUGLAS** County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: **April 18, 2002**

WASHINGTON MUTUAL BANK, FA

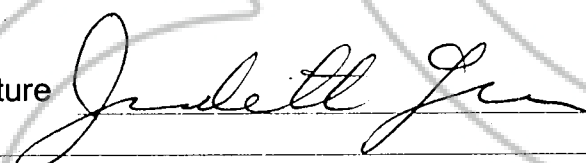
BY: 
NORA JOHN
MORTGAGE SERVICE OFFICER

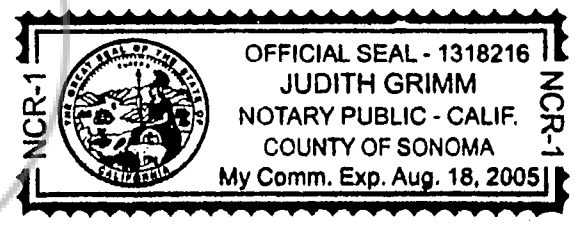
STATE OF **CALIFORNIA**)
)
COUNTY OF **SONOMA**) SS.

On April 18, 2002, before me **JUDITH GRIMM**, a Notary Public personally appeared **NORA JOHN**,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

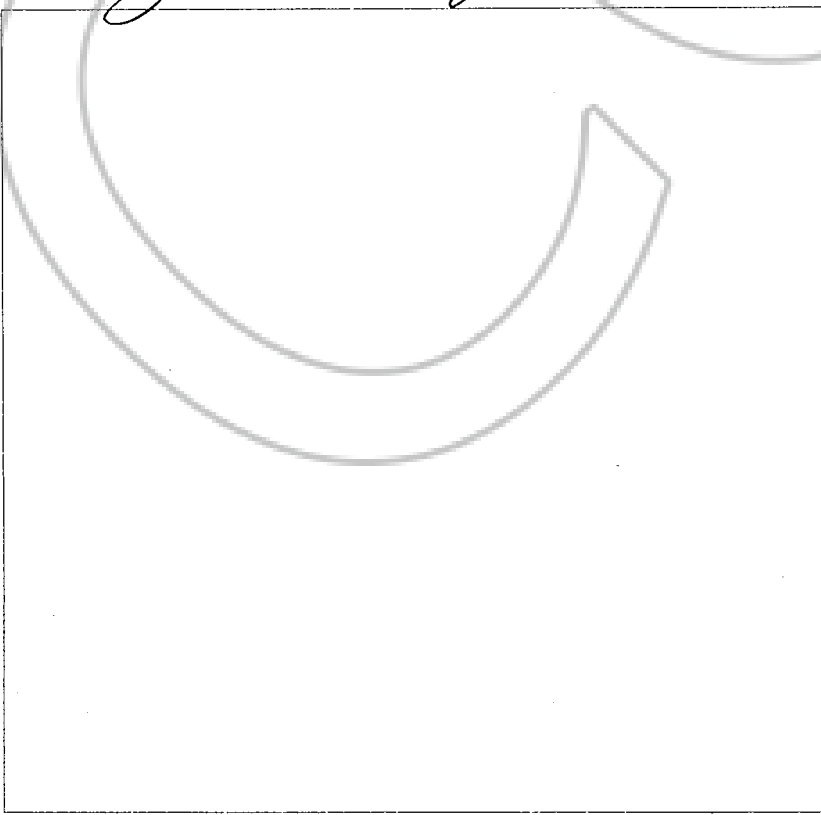
Signature 



[seal]

Property Address:
903 AMADOR CIRCLE, CARSON CITY, NV 89705

TAX ASSESSMENT ON REAL PROPERTY TO BE MAILED TO:
DAVIS, MICHAEL J.
903 AMADOR CIRCLE, CARSON CITY, NV 89705



REQUESTED BY
North American mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 29 AM 9:17

For Recorder's Use Only
NV **UMERT1**

LINDA SLATER
RECORDER

PAGE: 1

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\$14.50 PAID k2 DEPUTY

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