

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

SUE MERIE WILSON, a single woman

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

SUE MERIE WILSON, a single woman

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Reference is hereby made to Lot line adjustment map recorded March 28, 2002, in Book 0302, at Page 10657, as Document No. 538186, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 29 day of April, 2002.

Sue Merie Wilson  
SUE MERIE WILSON

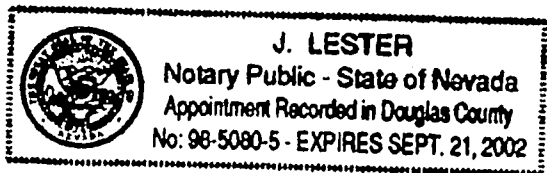
**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED**

STATE OF NEVADA  
COUNTY OF Douglas

On 4-29-02, personally appeared before me, a notary public, \_\_\_\_\_  
Sue Merie Wilson

\_\_\_\_\_  
Who acknowledged  
that s he executed the above instrument.

J. Lester  
Notary Public



The Grantors declare:  
Documentary Transfer Tax is \$-0- #3  
\_\_\_ computed on full value  
\_\_\_ computed on full value less liens

When recorded mail to:  
Sue Wilson  
P O Box 286  
Genoa, NV 89411

0540838

BK 0402 PG 08926

**WILSON  
LOT LINE ADJUSTMENT  
TRANSFERRED PARCEL**

March 28, 2001

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears S. 41°00'34" E., 2301.02 feet from the northwest corner of said section 10;

thence along said Easterly right-of-way line N. 03°28'30" E., 0.68 feet to a 5/8" rebar;

thence continuing along said Easterly right-of-way line 26.04 feet along a curve to the left having a central angle of 01°26'55" and a radius of 1030.00 feet (chord bears N 02°45'02" W., 26.04 feet) to a 5/8" rebar,

thence leaving said Easterly right-of-way line S. 87°05'45" E., 327.35 feet to a 1/2" rebar;

thence S. 88°14'10" W., 328.37 feet to the POINT OF BEGINNING.

Containing 4372.00 square feet, more or less.

**Basis of Bearing**

Easterly property line of Lots 18 & 22 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, (N. 00°24'17" E.)

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 APR 29 AM 9: 57

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *kg* DEPUTY

This description was prepared by :  
Resource Concepts  
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Zephyr Cove, NV 89448

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BK0402PG08927