

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

SUE MERIE WILSON, a single woman

doe(s) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

SUE MERIE WILSON, a single woman

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Reference is hereby made to Lot line adjustment map recorded March 28, 2002, in Book 0302, at Page 10657, as Document No. 538186, Official Records.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 29 day of April, 2002.

Sue Merie Wilson  
SUE MERIE WILSON

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED**

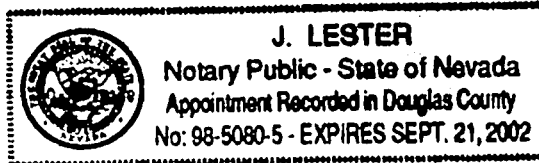
STATE OF NEVADA  
COUNTY OF Douglas

On 4-29-02, personally appeared before me, a notary public, \_\_\_\_\_  
Sue Merie Wilson

Who acknowledged

that s he executed the above instrument.

J. Lester  
Notary Public



The Grantors declare:  
Documentary Transfer Tax is \$-0- #3  
\_\_\_ computed on full value  
\_\_\_ computed on full value less liens

When recorded mail to:  
Sue Wilson  
P O Box 286  
Genoa, NV 89411

0540839

BK0402PG08928

**WILSON  
LOT LINE ADJUSTMENT  
NEW PARCEL 18**

March 28, 2001

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears S.  $41^{\circ}00'34''$  E., 2301.02 feet from the northwest corner of said section 10;

thence N.  $88^{\circ}14'10''$  E., 328.37 feet to a 1/2" rebar;

thence along the property line between lots 18 & 19 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, S.  $00^{\circ}24'17''$  W 336.75 feet to a point on the Northerly right-of-way line of School House Drive;

thence along said Northerly right-of-way line 240.22 feet along a curve to the left having a central angle of  $06^{\circ}47'48''$  and a radius of 2025.00 feet (chord bears S.  $86^{\circ}48'56''$  W., 240.08 feet);

thence continuing along said Northerly right-of-way line S.  $83^{\circ}28'30''$  W., 90.89 feet;

thence 46.88 feet along a curve to the right having a central angle of  $107^{\circ}26'44''$  and a radius of 25.00 feet (chord bears N.  $42^{\circ}48'08''$  W., 40.31 feet) to a point on the Easterly right-of-way line of Pioneer Trail;

thence along said Easterly right-of-way line 185.83 feet along a curve to the left having a central angle of  $07^{\circ}26'44''$  and a radius of 1430.00 feet (chord bears N.  $07^{\circ}11'52''$  E., 185.70 feet) to a 5/8" rebar;

thence continuing along said Easterly right-of-way line N.  $03^{\circ}28'30''$  W., 136.74 feet to the POINT OF BEGINNING.

Containing 2.657 acres, more or less.

0540839

BK 0402 PG 08929

**Basis of Bearing**

**Easterly property line of Lots 18 & 22 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, (N. 00°24'17" E.)**

This description was prepared by :  
Resource Concepts  
212 Elk Point Road Ste 41  
P O Box 11796  
Zephyr Cove, NV 89448

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 APR 29 AM 9: 58

LINDA SLATER  
RECORDER

\$ 16<sup>00</sup> PAID *Kj* DEPUTY

**0540839**

**BK0402PG08930**