



NOTES

TOTAL AREA: 73.96 ACRES

REFERENCE IS MADE TO THAT CERTAIN RECORD OF SURVEY FOR WALLEY'S HOT SPRINGS, INC. RECORDED MAY 14, 1998 AS DOCUMENT NO. 489613 AND TO THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR WALLEY'S PARTNERS LTD. PARTNERSHIP RECORDED SEPTEMBER 17, 1998 AS DOCUMENT NO. 449876.

THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF PARCELS G AND H WITHIN THE REMAINDER PARCEL AS SHOWN ON THE FINAL SUBDIVISION MAP LDA #98-05 FOR DAVID WALLEY'S RESORT (A COMMERCIAL SUBDIVISION) RECORDED OCTOBER 19, 2000 IN BOOK 1000, AT PAGE 3464, AS DOCUMENT NO. 501638 AND THE CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000 IN BOOK 1100, AT PAGE 465, AS DOCUMENT NO. 502689. THE DAVID WALLEY'S RESORT FINAL SUBDIVISION MAP WAS PREPARED IN COMPLIANCE WITH N.R.S. 278.325.

EASEMENTS FOR UTILITIES AND ACCESS WERE GRANTED THROUGH QUITCLAIM DEED RECORDED IN BOOK 998, AT PAGE 3250.

A NON-EXCLUSIVE EASEMENT FOR THE MAINTENANCE OF THE BROOKLISS SLOUGH AND FOR ACCESS TO THE MAINTENANCE EASEMENT WAS GRANTED PER BOOK 1098, PAGE 5614, DOCUMENT NO. 452700.

EASEMENTS FOR REPAIR/MAINTENANCE, PARKING, ACCESS AND COMMON AREA USE WERE GRANTED PER BOOK 998, PAGE 4404, DOCUMENT NO. 449993, BOOK 1010, PAGE 4876, DOCUMENT NO. 495265, BOOK 0301, PAGE 1333, DOCUMENT NO. 509920 AND BOOK 0402, PAGE 7624, DOCUMENT NO. 540512.

AN EASEMENT AND RIGHT-OF-WAY TO GTE CALIFORNIA INCORPORATED WAS GRANTED PER BOOK 199, PAGE 2586, DOCUMENT NO. 458757.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES OVER EXISTING PARCEL A, B, C, AND D WAS GRANTED PER DOCUMENT NO. 0120.

A PORTION OF THESE PARCELS LIE WITHIN THE "AH" FLOOD ZONE AS DETERMINED BY FEDERAL INSURANCE RATE MAP PANEL 32005C0230F, NOVEMBER 8, 1999.

THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WALLEY'S PARTNERS LIMITED PARTNERSHIP.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE WEST 1/2 OF SECTION 15, AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-23-02.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF April, 2002, AT 52 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 0402 OF OFFICIAL RECORDS, AT PAGE 2029 DOCUMENT NO. 540598. RECORDED AT THE REQUEST OF DAVID WALLEY'S RESORT.

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

Anderson ENGINEERING INC.
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RECORD OF SURVEY SHEET 1 OF 1

DAVID WALLEY'S RESORT
A COMMERCIAL SUBDIVISION

LOCATED WITHIN PORTIONS OF THE W1/2SE1/4 SECTION 15 AND THE W1/2NE1/4 SECTION 22, T.13N., R.19E., M.D.M.

DOUGLAS COUNTY, NEVADA

539-19-02
53919R05PH3.dwg

01/23/02