After recording, please return to: ADVANCED FINANCIAL COMPANY 5900 PASTUER COURT, SUITE 200	
CARLSBAD, CA 92008	
ATTN: LAURA ACEVES DIL 02/08/02	
RE-ASSIGNMENT OF DEED (S) (
Da	te: February 13 2002
KNOW ALL MEN BY THESE PRESENTS:	\ \ \
That Liberty Bank, a Connecticut nonstock mutual savings be Street, Middletown, CT 06457 ("Assignor"), for value received, does assign, transfer, and set over, without representation, warranty or repartnership, a Nevada limited partnership, having its principal office 158, Genoa, Nevada 89411, all interest of Assignor in and to the folloproperty, more particularly described therein, located in Douglas Courecorded in the Official Records of said Douglas County and is (are)	by these presents grant, bargain, sell, course, unto Walley's Partners Limited e at 2001 Foothill Road, Post Office Box owing deed(s) of trust covering real unty, Nevada, which deed(s) of trust is (are)
SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORA	TED HEREIN BY THIS REFERENCE;
together with the Note(s) therein described, and the monies due and attorneys' fees, and charges.	I to become due thereon, including interest,
IN WITNESS WHEREOF, Assignor has hereunto caused the authorized officer as of the day and year first set forth above.	ese presents to be executed by its duly
	"Assignor"
STATE OF CONNECTICUT)	
County of MIDDLESEX) SS: Middletown	
Public, James E. Bishop , p	rsonally appeared before me, a Notary ersonally known (or proved) to me to be the
person whose name is subscribed to the foregoing instrument, who Senior Vice President of Liberty	Bank, a Connecticut nonstock mutual
savings bank, and that he or she, as such officer, being authorized to on behalf of the bank for the purposes therein contained.	
IN WITNESS WHEREOF, I hereunto set my hand and officia	al seal.
	Alen Satrians SEA
No	otary Public

ARLENE SATRIANO
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2005

0540925

EXHIBIT "A" TO ASSIGNMENT OF DEED(S) OF TRUST

Description of Deed(s) of Trust:

INTERVAL#	TRUSTOR	DATE RECORDED	BOOK	PAGE	DOCUMENT#
				/	r\
	JOHN W. SIMPSON AND CHRISTINA S. SIMPSON,			\	
	HUSBAND AND WITH AS JOINT TENANTS WITH RIGHT OF				\ \
0100634A	SURVIVORSHIP	3/3/2000	0300	422	487286



REQUESTED BY Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 APR 29 PM 3: 07

LINDA SLATER RECORDER

\$ 15 PAID & DEPUTY

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