

A.P.N. 1022-29-301-003

WHEN RECORDED MAIL TO:
MR. AND MRS. ROBERT MORI
6260 REBA DRIVE
GRANITE BAY, CA 95746

FORECLOSURE NO. 85751 ICF

R.P.P.T. 1763.80
xx based on full value
APN 1022-29-301-003

TRUSTEE'S DEED

THIS INDENTURE, made and entered into on the 24th day of APRIL, 2002, and between WESTERN TITLE COMPANY, INC., a Nevada corporation, as Trustee, party of the first part, LESTER E. THOMPSON, an unmarried man as to an undivided 200,000/900,000 interest; STEVE D. SUTTER, A SINGLE MAN AS TO AN UNDIVIDED 100,000/900,000 interest; NANCY MOSS, AN UNMARRIED WOMAN, as to an undivided 280,820/900,000 interest; RONALD W. BARTOLI, TRUSTEE OF THE BARTOLI FAMILY TRUST, DATED 4/13/92 as to an undivided 90,910 /900,000 interest; CARSON C. WILLIAMS, TRUSTEE OF THE WILLIAMS FAMILY TRUST, AS TO AN UNDIVIDED 117,158/900,000 interest; FIRST TRUST CORPORATION, TRUSTEE FBO JOHN JAMELSKE ACCOUNT NO. A177021-0001, as to an undivided 10,101/900,000 interest and ROBERT MORI AND LINDA MORI, husband and wife as joint tenants as to an undivided 101,011/900,000 interest, parties of the second part, whose address is care of Mr. And Mrs. Robert Mori, 6260 Reba Drive, Granite Bay, California 95746

WITNESSETH

WHEREAS, CHARLES B. BAUR, SR. AND DREAMA L. BAUR, husband and wife; and NORMAN KORN AND PHILO KORN, husband and wife executed a Promissory Note payable to the order of LESTER E. THOMPSON, an unmarried man; STEVE D. SUTTER, a single man; NANCY MOSS, an unmarried woman; JACK W. COLE AND JOYCE R. COLE, Trustees of THE JACK W AND JOYCE R. COLE FAMILY TRUST DATED 4/17/96; RONALD W. BARTOLI, Trustees of THE BARTOLI FAMILY TRUST, dated 4/13/92; GRANITE BAY LOANS AND INVESTMENTS, a California Corporation in the principal sum of \$900,000.00 and bearing interest, and as security for the payment of said Promissory Note, CHARLES B. BAUR, SR. AND DREAMA L. BAUR, husband and wife; and NORMAN KORN AND PHILO KORN, husband and wife, said Trustors, executed a certain Deed of Trust to WESTERN TITLE COMPANY, as original Trustee for LESTER E. THOMPSON, an unmarried man; STEVE D. SUTTER, a single man; NANCY MOSS, an unmarried woman; JACK W. COLE AND JOYCE R. COLE, Trustees of THE JACK W. AND JOYCE R. COLE FAMILY TRUST, dated 4/17/96; RONALD W. BARTOLI, TRUSTEE OF THE BARTOLI FAMILY TRUST DATED 4/13/92; and GRANITE BAY LOANS AND INVESTMENTS, A California corporation and recorded September 21, 1999, Book 999, Page 4293, Document No. 477194, Official Records of DOUGLAS County, Nevada; and assigned by mesne conveyances of record to CARSON C. WILLIAMS, TRUSTEE OF THE WILLIAMS FAMILY TRUST, ; FIRST TRUST CORPORATION, TRUSTEE FBO JOHN JAMELSKE ACCOUNT NO. A177021-0001 and ROBERT MORI AND LINDA MORI, HUSBAND AND WIFE AS JOINT TENANTS

WHEREAS, breach of obligation for which such transfer in trust as security was made occurred in that default was made in the failure to pay the balance of the installment of principal and interest due from **October 10, 2001**, and in the failure to pay each payment of principal and interest that thereafter became due together with attorney's fees, foreclosure fees and costs; and

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WHEREAS, LESTER E. THOMSPON, an unmarried man; STEVEN D. SUTTER, a single man; NANCY MOSS, an unmarried woman, RONALD W. BARTOLI, TRUSTEE OF THE BARTOLI FAMILY TRUST DATED 4/13/92; CARSON C. WILLIAMS, TRUSTEE OF THE WILLIAMS FAMILY TRUST; FIRST TRUST CORPORATION TRUSTEE FBO JOHN JAMELSKE ACCOUNT NO. A 177021-0001 and ROBERT MORI and LIND MORI, husband and wife as joint tenants

Executed and acknowledged a Notice of Default and Election to Sell the property described in said Deed of Trust to satisfy said indebtedness, and said Notice of Default and Election to Sell recorded on December 13, 2001, Book 1201, Page 4423, Document No. 530018 of Official Records of DOUGLAS County, Nevada; and rerecorded December 21, 2001, Book 1201 Page 7167, Document No. 0530666

WHEREAS, on DECEMBER 20, 2001, a copy of said Notice of Default and Election to Sell was mailed by certified mail to the then owner of the property hereinafter described and to all other parties entitled by law to such notice; and

WHEREAS, by direction of the Beneficiary herein, said WESTERN TITLE COMPANY, INC., a Nevada corporation, as Trustee, gave due and legal notice in each and every manner required by said Deed of Trust and provided by law that it would be on the 24th day of APRIL 2002, at the hour of 11:00 o'clock AM sell at the location of Douglas County Courthouse, 1616 Eighth Street, Minden, Nevada, at public auction to the highest cash bidder in lawful money of the United States of America, the realty described in said Deed of Trust to satisfy the indebtedness due under said Deed of Trust and the Promissory Note secured by it; that the said Notice of Sale as published in the RECORD COURIER, in its issues dated:

April 6, 2002 and April 13, 2002, and April 20, 2002

And said Notice of Sale was posted in (3) three public places in DOUGLAS COUNTY; namely, Douglas County Courthouse, Douglas County Clerk's office and Douglas County Administration Building

WHEREAS, on the 8th day of APRIL, 2002, a copy of said Notice of Sale was mailed by registered mail to the then owners of the property hereinafter described and to all other parties entitled by law to such notice; and

WHEREAS, at the time and place so set for said sale, said parties of the second part did bid the sum of \$1,127,080.25 for said property, and said sum was highest and best bid therefore.

NOW THEREFORE, for and in consideration of said sum of \$1,127,080.25, the said party of the first part as Trustee, under and by virtue of the authority vested in it by said Deed of Trust, does hereby grant, bargain sell and convey, without warranty, unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, that is described as follows:

APN: 1022-29-301-003

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF

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TOGETHER WITH, the improvements thereon, and all other singular the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD, the said remises, together the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

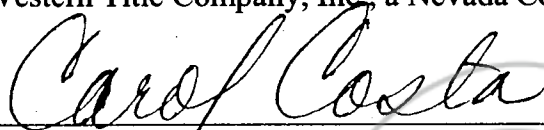
IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

Dated: April 24, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On April 24, 2002, this instrument
Was acknowledged before me CAROL COSTA
By Dave Robinson, as Senior Vice President of
Western Title Company, Inc., a Nevada Corporation



Notary Public

WESTERN TITLE COMPANY, INC.



Dave Robinson, Senior Vice President

MAIL TAX STATEMENT TO:
SAME AS ABOVE



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that real property situate within a portion of the Northwest ¼ of the Southwest ¼ of Section 29, Township 10 North, Range 22 East, M.D.M., Douglas County, State of Nevada, further described as a portion of Parcel No. 3, as shown on the Record of Survey Map for Gregory Parcels No. 1, 2, and 3, recorded November 17, 1971, as Document No. 55513, in the Official Records of Douglas County, State of Nevada, and a portion of Parcel No. 4, as described by that Declaration of Consolidation, filed for record on May 11, 1999, in Book 599, Page 2001, Document No. 467760, in the Official Records of Douglas County, State of Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel No. 3, as shown on said Record of Survey Document No. 55513, said point being on the South right-of-way of Sandy Bowers Avenue;
thence along said South right-of-way of Sandy Bowers Avenue, East, 193.73 feet;
thence leaving said South right-of-way of Sandy Bowers Avenue, South 11°27'59" East, 198.34 feet;
thence South 80°59'59" West, 32.78 feet;
thence South 09°00'01" East, 39.00 feet;
thence North 80°59'59" East, 25.00 feet;
thence South 177.38 feet to a point on the South line of Parcel No. 4 as described by that Declaration of Consolidation, Document No. 467760;
thence along said South line of Parcel 4, West 46.11 feet to the beginning of a non-tangent curve concave to the Southwest, having a tangent bearing of North 23°25'28" West, said point being on the Easterly right-of-way of U.S. 395.
thence along said curve and said Easterly right-of-way of U.S. 395, having a radius of 4,575.00 feet, a central angle of 00°54'32", an arc length of 72.57 feet;
thence continuing along said Easterly right-of-way of U.S. 395, North 24°20'00" West, 378.79 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above métes and bounds description appeared previously in that certain Grant Deed, recorded in the office of the County Recorder of Douglas County, Nevada on May 25, 1999, in Book 599, Page 5105, as Document No. 468782, of Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 29 PM 3: 39

LINDA SLATER
RECORDER

\$ 17.00 PAID KJ DEPUTY

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