

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JERRY R. ROSSE TRUSTEE and DEBRA D. ROSSE TRUSTEES OF THE JERRY R. ROSSE AND DEBRA D.
ROSSE REVOCABLE INTERVIVOS TRUST DTD 2/27/96

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
TEDROW JAMES GATES and MARILYNN RUTH GATES, TRUSTEES OF THE TEDROW JAMES GATES AND MARILYNN
RUTH GATES FAMILY 2002 TRUST DATED 2/01/02

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: March 31, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Jerry R. Rosse, Trustee
JERRY R. ROSSE, TRUSTEE

On April 26, 2002 personally
appeared before me, a Notary Public,
JERRY R. ROSSE AND DEBRA D. ROSSE, TRUSTEES

Debra D. Rosse, Trustee
DEBRA D. ROSSE, TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L. Hanover*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **TEDROW JAMES GATES**
Street **2034 Comstock**
Address **Gardnerville, Nv 89410**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **TEDROW JAMES GATES**
Street **SAME AS ABOVE**
Address
City, State
Zip

Order No. 00086132-201-CLH

0540947

0718363/31/02

BK0402PG09368

Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the North one-half of Section 14, Township 10 North, Range 27 East, M.D.B. & M., and more particularly described as follows:

Commencing at the corner common to Sections 11, 12, 13, and 14, Township 10 North, Range 22 East as said point is shown on that certain Record of Survey filed in the Office of the County Recorder on October 10, 1969, in Book 1 of Maps, as File No. 45991;

THENCE North 89°51' West, a distance of 1388.68 feet, more or less, to a point on the Southerly right-of-way line of State Route 3;

THENCE along the Southerly right-of-way line South 76°59'15" West, a distance of 446.10 feet to the Northeast corner of Parcel 1 as shown on said Record of Survey;

THENCE South 13°00' East a distance of 360.80 feet;

THENCE along a curve to the left concave to the Northeast with a radius of 500 feet, through a central angle of 22°30' an arc distance of 196.35 feet to a point;

THENCE South 35°30' East a distance of 76.32 feet, said point also being the POINT OF COMMENCEMENT;

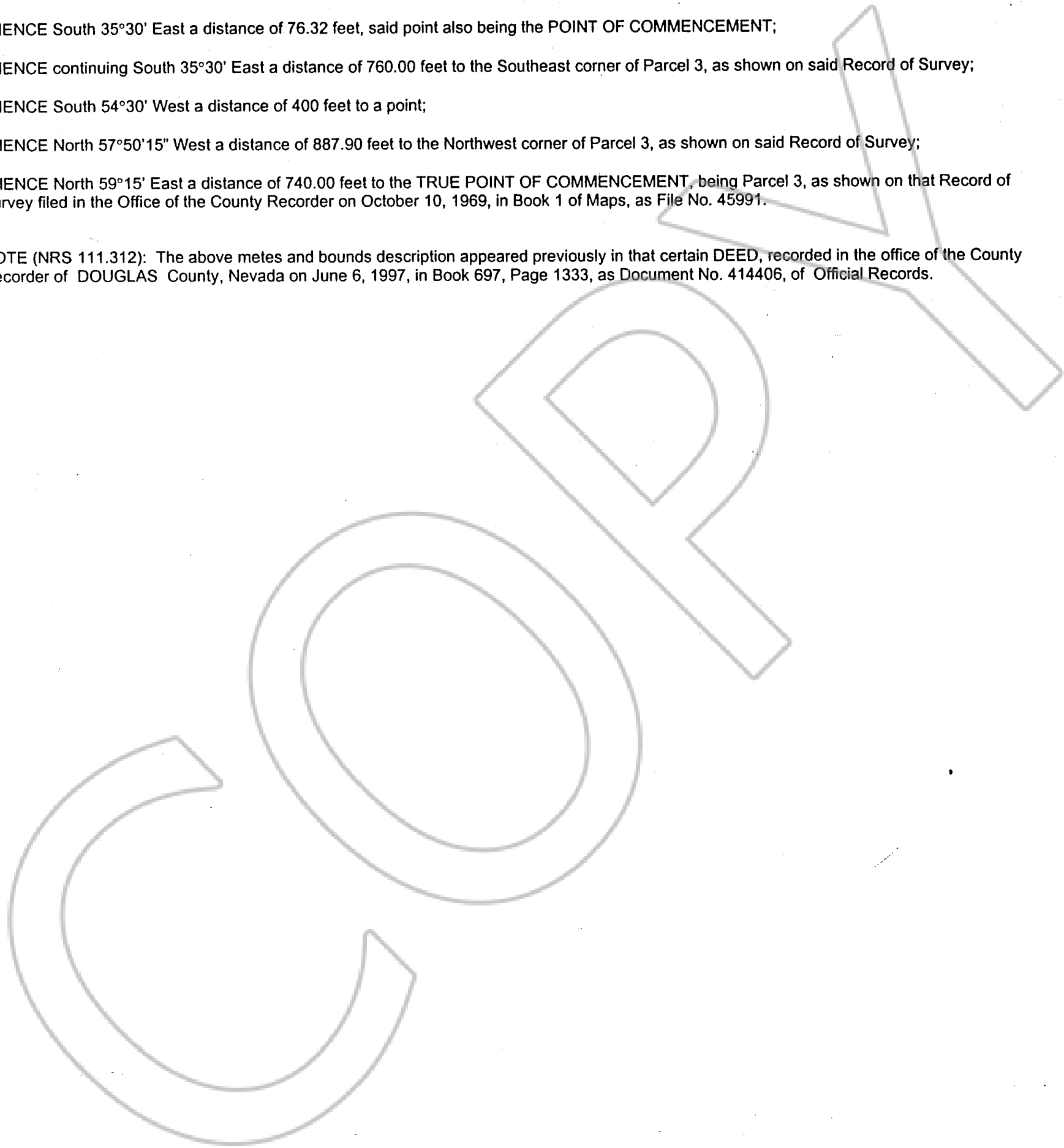
THENCE continuing South 35°30' East a distance of 760.00 feet to the Southeast corner of Parcel 3, as shown on said Record of Survey;

THENCE South 54°30' West a distance of 400 feet to a point;

THENCE North 57°50'15" West a distance of 887.90 feet to the Northwest corner of Parcel 3, as shown on said Record of Survey;

THENCE North 59°15' East a distance of 740.00 feet to the TRUE POINT OF COMMENCEMENT, being Parcel 3, as shown on that Record of Survey filed in the Office of the County Recorder on October 10, 1969, in Book 1 of Maps, as File No. 45991.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on June 6, 1997, in Book 697, Page 1333, as Document No. 414406, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 29 PM 3: 53

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *XB* DEPUTY

0540947

BK0402PG09369

APN: 1220-21-810-054
RPTT \$ 185.90

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
EDMUND M. HAMMOND and JENNIFER L. HAMMOND, HUSBAND AND WIFE

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN PEYTON SCOTT, JR. AND MARLEANE ROSE SCOTT, HUSBAND AND WIFE AS JOINT TENANTS.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County,
Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: April 4, 2002

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Edmund M. Hammond 4/11/02
EDMUND M. HAMMOND

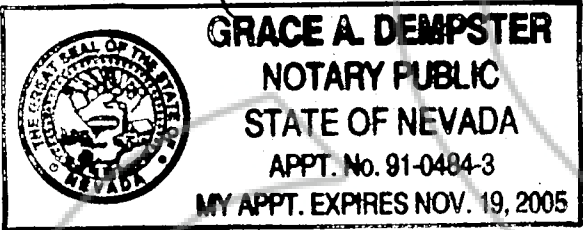
On April 12, 2002 personally
appeared before me, a Notary Public,

Edmund M. Hammond, only

JENNIFER L. HAMMOND

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature [Signature]



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **JOHN SCOTT**
Street **1635 BELLARA DRIVE**
Address **MINDEN, NV 89423**
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **JOHN SCOTT**
Street **SAME AS ABOVE**
Address
City, State
Zip

Order No. 00086172-201-CLH

0540948

0721434/4/02

BK 0402 PG 09370