

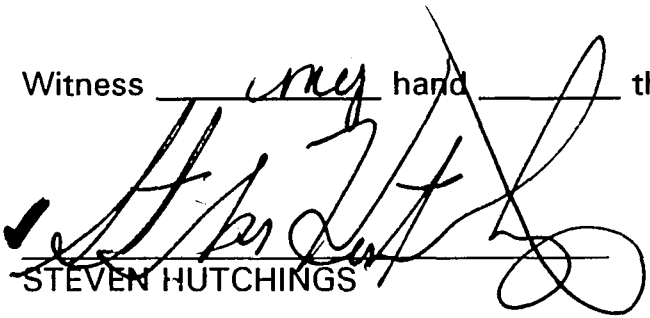
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN HUTCHINGS, AN UNMARRIED MAN in consideration of \$10.00 PLUS, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PATRICIA L. BERNATCHEZ and RICHARD BERNATCHEZ, WIFE AND HUSBAND AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all that real property situated 235 CLUBHOUSE CIRCLE, ZEPHYR COVE, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

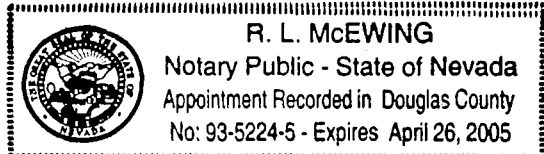
Witness my hand this 29th day of April, 19 2002


STEVEN HUTCHINGS

STATE OF NEVADA
COUNTY OF Douglas
ON 4/29/02, before me, R. L. McEWING
personally appeared Steven Hutchings

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
Signature 



RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MR. & MRS. BERNATCHEZ
ADDRESS: 59 CAMINO SAN JUAN
CITY/ST/ZIP: RIDGWAY, CO. 81432

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0540957

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LEGAL DESCRIPTION

ALL THAT LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 16, OF LAKE VILLAGE UNIT NO. 2-A, AS SHOWN ON THE OFFICIAL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON AUGUST 9, 1972 AS DOCUMENT NO. 61076

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 APR 30 AM 9: 08

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0540957

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