

When recorded
mail to:

LAKE VILLAGE
HOMEOWNERS ASSOCIATION
P.O. Box 542
Zephyr Cove, NV 89448

General Release

Unconditional

Date: 04/17/02

Zephyr Cove, Nevada

RELEASE AGREEMENT by and between jointly and severally;

Lake Village Homeowners Association, (hereinafter called "RELEASOR")

and jointly and severally MR. and Mrs. Steve Hutchings, (hereinafter called "RELEASEE.")

BE IT KNOWN, that for good and valuable consideration of the payment of the sum of;

Two thousand three hundred eighty-five DOLLARS (\$ 2,385.00),

the receipt of which is hereby acknowledged, the RELEASOR does hereby unconditionally and irrevocably release, discharge, acquit and forgive RELEASEE from all actions, causes of actions, suits, debts, liabilities, contracts, obligations, judgements, executions, accounts, covenants, claims and demands both in law and in equity which the RELEASOR has or may have against the RELEASEE, its agents or assigns, whether asserted or unasserted, by reason of any matter or act whatsoever from the beginning of time to date hereof. This release shall, without limiting the generality of the foregoing, further constitute full release, discharge and settlement of the following:

(Describe all known disputes and/or lawsuits involving the parties if there is not enough room add additional sheets and mark Addendum "A")

Notice of Assessments Due and Claim of Lien
Document No. 0449043, Book 0998,
Pages 1606 + 1607, Recorded Sept. 9, 1998.

This release shall be binding upon and inure to the benefit of the parties, their successors, assigns, executors, administrators, personal representatives and heirs. This release constitutes the full agreement and cannot be altered or modified unless in writing. This release shall be considered to be executed under seal in accordance with the laws of the State of Nevada where said release was signed and executed.

In Witness Whereof, I/We have hereunto set my hand/our hands this 17th day of April, 2002

Andrew Chisari
Signature

Signature

Andrew Chisari
Print or type name here
President, Board of Directors

Print or type name here

STATE OF NEVADA

COUNTY OF DOUGLAS

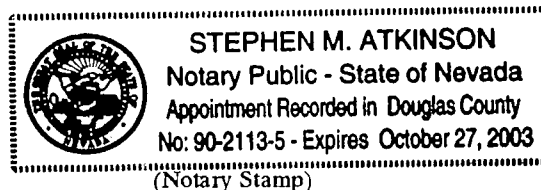
On this 17 day of APRIL, 2002 personally appeared before me, a Notary Public, ANDREW CHISARI, and

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged

to me that he executed the instrument

Witness my hand and official seal

Stephen M. Atkinson
Notary Public



0540958

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORMS FITNESS FOR YOUR PURPOSE
This form may not be reproduced in whole or in part in any manner whatsoever.

BK 0402 PG 09426

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REQUESTED BY

~~TSI TITLE & ESCROW~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 30 AM 9: 10

LINDA SLATER
RECORDER

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