

OWNERS' CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE ADJUTING PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

Dennis J. Harmon
 HEAVENLY VALLEY, LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP
 BY: DENNIS J. HARMON
 REVISED APN: 41-010-10

Kerry S. David
 WHITEBARK HOMEOWNERS ASSOCIATION, INC.
 BY: KERRY S. DAVID
 REVISED APN: 42-010-42

LOT 13

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON April 15, 2002 IN BOOK 0402 AT PAGES 4037 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

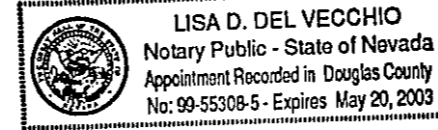
STATE OF NEVADA
 COUNTY OF DOUGLAS SS.

ON THIS 17th DAY OF November, IN THE YEAR 2001 BEFORE ME, DENNIS J. HARMON NOTARY PUBLIC, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Lisa D. Del Vecchio
 MY COMMISSION EXPIRES: MAY 20, 2003



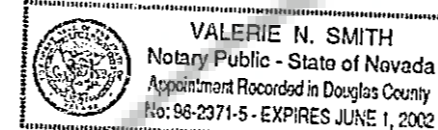
STATE OF NEVADA
 COUNTY OF DOUGLAS SS.

ON THIS 3rd DAY OF October, IN THE YEAR 2001 BEFORE ME, Valerie N. Smith, NOTARY PUBLIC, PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Valerie N. Smith
 MY COMMISSION EXPIRES: June 1, 2002



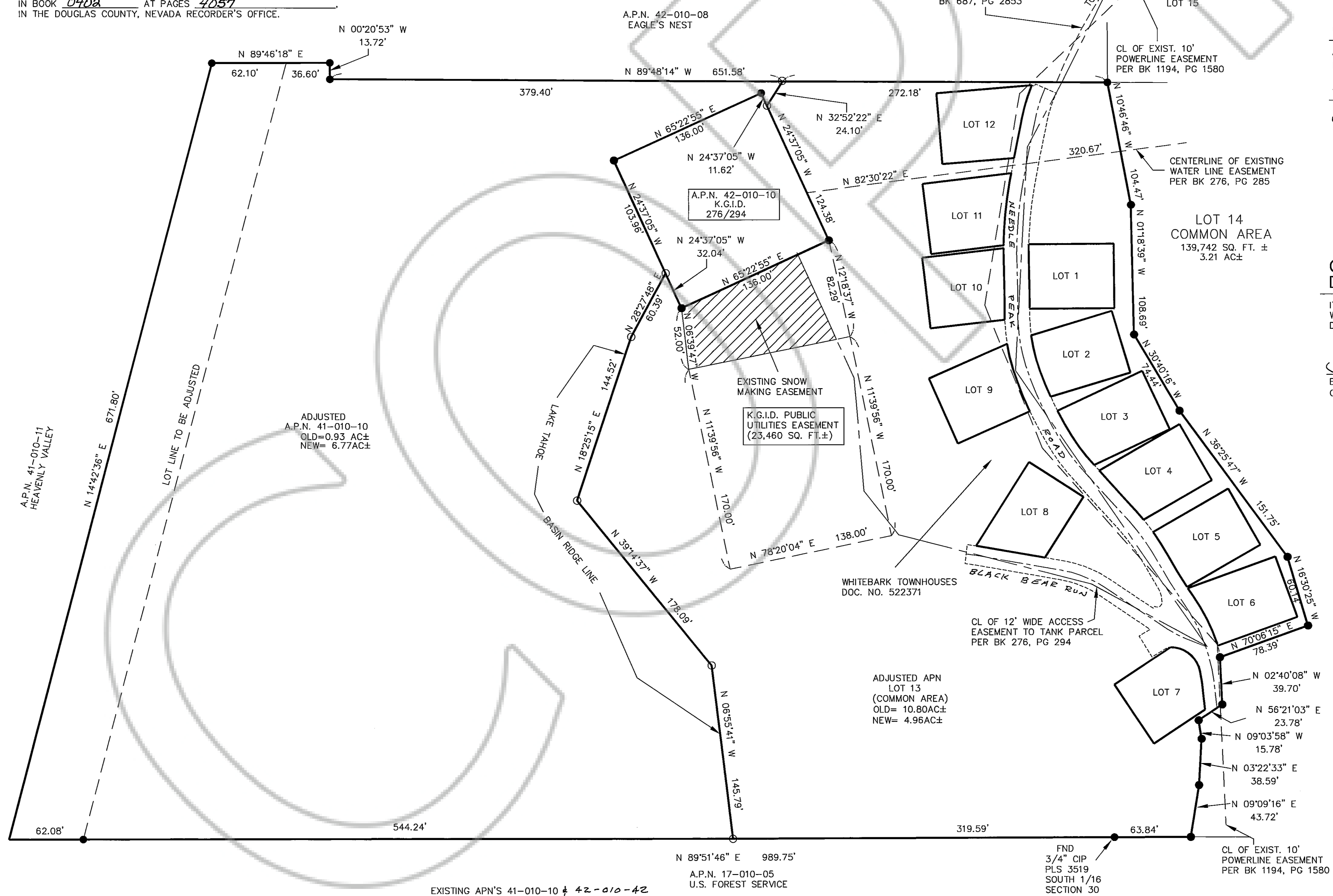
LEGEND

- FOUND 3/4" I.P. W/ ALUMINUM CAP PLS 3519 UNLESS OTHERWISE NOTED PER RECORD OF SURVEY DOC. NO. 121585
- SET 3/4" IRON PIPE W/PLUG PLS 3519
- ┘ NOTHING FOUND OR SET
- (M) MEASURED
- (D) DEED
- (R) RECORD

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF WHITEBARK TOWNHOUSES, DOC. NO 522371

1" = 50'



SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF KDT DEVELOPMENT CO., LLC
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON 11/15/01
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 11/15/01
 RONALD W. TURNER, P.L.S. 3519

CLERK-TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.

41-010-100
Barbara Q. Reed 4/12/02
 TREASURER DATE
 By: *Kerry S. David*
 Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Samuel A. Clark 4/12/02
 BY: *Samuel A. Clark* DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15 DAY OF April, 2002, AT 55 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0402 PAGE 4043, DOCUMENT NO. 539491 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF Stewart Title

Barbara Clark Deputy
 DOUGLAS COUNTY RECORDER
 Re-Recorded on 4/30/02
 Document # 541058
 Book 0402 Page 9849

SHEET 1 OF 1

RECORD OF SURVEY
 SUPPORTING A
BOUNDARY LINE ADJUSTMENT
 FOR
KDT DEVELOPMENT CO., LLC
& HEAVENLY VALLEY, LP
 BEING A PORTION OF SECTION 30, T.13N., R. 19E., M.D.M.
 DOUGLAS COUNTY, NEVADA
 SEPTEMBER 2001
 TURNER & ASSOC. STATELINE, NV.

SCALE: 1"=50'
 DWG. 01250