

Assessor Parcel No(s): 1320-29-212-028

RECORDATION REQUESTED BY:

Business Bank of Nevada
Carson City Branch
1811 E. College Pkwy.
Carson City, NV 89706-7942

WHEN RECORDED MAIL TO:

Business Bank of Nevada
Carson City Branch
1811 E. College Pkwy.
Carson City, NV 89706-7942

SEND TAX NOTICES TO:

Business Bank of Nevada
Carson City Branch
1811 E. College Pkwy.
Carson City, NV 89706-7942

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

020506234

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy be sent to Business Bank of Nevada of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 526404 Recorded on: October 29, 2001
Book: 1001 Page: 9354-9372

Official Records: Douglas County, State of Nevada, and describing land therein as:

Legal Description: Lot 122, in Block B, as set forth on the map of WINHAVEN, UNIT NO. 1, a Planned Unit Development filed for record in the office the County Recorder of Douglas County, State of Nevada, on January 13, 1989 as Document No, 194373

Address: The Real Property or its address is commonly known as 1033 Wisteria Dr., Minden, NV 89423.

Trustor: Cole S. Smith

Beneficiary: Mortgageselect

Trustee: Stewart Title of Northern Nevada

Mail Notices to: Business Bank of Nevada, Carson City Branch, 1811 E. College Pkwy., Carson City, NV 89706-7942

who is a person with an interest in the subject real property as evidenced by a deed of trust being recorded concurrently with this document.

Dated: April 23, 2002

LENDER:

X David E. Grice
Authorized Signer

0541078

BK0402PG09953

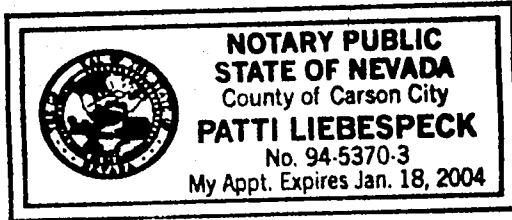
LENDER ACKNOWLEDGMENT

STATE OF Nevada)

) SS

COUNTY OF Carson)

This instrument was acknowledged before me on April 26, 2002 by David E. Grice
as designated agent of Business Bank of Nevada.



(Seal, if any)

[Signature]
(Signature of notarial officer)

Notary Public in and for State of Nevada

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COOPER

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 APR 30 PM 3: 26

LINDA SLATER
RECORDER

\$15⁰⁰ PAID [Signature] DEPUTY

0541078

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